

# The Baptist Record

“THY KINGDOM COME”

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, October 14, 1943

NEW SERIES—VOLUME 45—NO. 37

## Professor J. R. Hitt: True Son of Enoch



J. R. HITT

Patient, gentle, sympathetic, learned, humble . . . these and a dozen other descriptives could be so aptly used to tell the manner of living which has characterized Professor Hitt, one of Mississippi College's most widely loved teachers, whose retirement from active teaching duty has been announced recently. Even then, however, the writer would feel that the quality of life lived so beautifully and serenely by this beloved teacher of Mathematics had been inadequately described, for, like Enoch of old, Professor Hitt has walked with God!

### Statistically

The biographer interested in cold statistics alone would find nothing unusual in the life of Professor Hitt. The records reveal a simple life. He was born prior to 1900 and grew up to manhood in the quiet countryside of Marion county. He knew the strains of honest toil, the thrill of the country "swimming hole," the treat of occasional visits to market centers, the privations which the rural life of his boyhood necessitated, and the hours of dreaming dreams whilst following plough or picking cotton. He took advantage of every educational opportunity available, though he was delayed in completing his college education. After educational experiences in public schools and in Clarke College, Professor Hitt came to Mississippi College as professor of Mathematics a bit over twenty-five years ago. Thus began a quarter of a century of teaching and living which will ever fill a golden page in the annals of the college.

### Master of Mathematics

Professor Hitt doubtless "lisped numbers" before he learned to talk, because he is a "born mathematician" in the finest sense of the word. Though he does not boast graduate

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## Forty-Two Papers Participate In Protestant Press Month

By Homer W. King

(Member Associated Church Press Committee Promoting Protestant Press Month)

Convinced that religious journalism has become indispensable in the propagation of their faith, the managers and editors of forty-two Protestant periodicals have agreed to cooperate in Protestant Press Month.

Designating October as a period for coordinating promotional efforts, the Associated Church Press is sponsoring the event, first of its kind ever undertaken by the Protestant press.

The participating papers include:

The Banner, Grand Rapids, Mich.; The Moravian, Bethlehem, Pa.; Gospel Trumpet Co., Anderson, Ind.; Evangelical Messenger, Harrisburg, Pa.; Christian Worker, Des Moines, Ia.; The Christian Index, Atlanta, Ga.; The Western Recorder, Louisville, Ky.

The Christian Leader, Boston, Mass.; The Protestant, New York, H. H.; The Baptist Record, Jackson, Miss.; Church Management, Cleveland, O.; Baptist Messenger, Oklahoma City, Okla.; Religious Herald, Richmond, Va.; The Messenger, St. Louis, Mo.

Covenant Weekly, Chicago, Ill.; The Christian Sun, Richmond, Va.; The

Ansagar Lutheran, Spencer, Ia.; The Protestant Voice, Fort Wayne, Ind.; The Silver Cross, New York, N. Y.; Lutheran Herald, Minneapolis, Minn.; Friedensbote, St. Louis, Mo.; North Carolina Christian Advocate, Greensboro, N. C.

Telescope, Dayton, O.; The Churchman, New York, N. Y.; Reformatusok Lapja, Lancaster, Pa.; The Sabbath Recorder, Plainfield, N. J.; The United Presbyterian, Pittsburgh, Pa.; The Alabama Christian Advocate, Birmingham, Ala.; The Lutheran, Philadelphia, Pa.; Missions, New York, N. Y.; Zions Herald, Boston, Mass.; Christian News, Des Moines, Ia.; The Christian Evangelist, St. Louis, Mo.

The Living Church, Milwaukee, Wis.; Lutheran Standard, Columbus, O.; The War Cry, New York, N. Y.; Wachovia-Moravian, Kernesville, N. C.; Richmond Christian Advocate, Richmond, Va.; The Florida Methodist, Enterprise, Fla.; United Church Observer, Toronto, Canada; Michigan Christian Advocate, Adrian, Mich.; Christian Advocate, Chicago, Ill.

Dr. Bernard Mulder, Grand Rapids, editor of the Intelligencer-Leader and ACP president, is gratified at the unexpectedly large response to the ACP committee's invitation to participate. Secretary John E. Marvin, editor of the Michigan Christian Advocate, be-

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## Brotherhood Pledges Cooperation A Resolution

Adopted October 8, 1943, by the Executive Committee of the Baptist Brotherhood of the South.

• • •

The Executive Committee of the Baptist Brotherhood of the South pledge our complete cooperation to Dr. J. E. Dillard, director of promotion, in his effort for a debtless denomination in 1943, and urge all associated Brotherhoods in the states to join us.

• • •

We further solicit the cooperation of:

1. All Southwide boards, agencies and institutions;
2. State conventions, their boards, agencies and institutions;
3. Woman's Missionary Unions—Southwide and within the states;
4. Editors of our state papers and other denominational periodicals;
5. Our pastors and people throughout the Southern Baptist Convention.

• • •

With the full cooperation of all our denominational forces we will realize our widely publicized ambition to be "debt-free in '43."

JOHN W. McCALL,

## Baptists and Tomorrow



DR. W. R. WHITE

Editorial Secretary  
Baptist Sunday School Board

Do Baptists have a mission in today's world? Will they likely have one in tomorrow's world? They have certainly made a very rich and rare contribution to the life of the past. Baptists have made a large contribution to the underlying concepts of the four freedoms. Are we about done for? Are we a passing phase of history?

Numerically, Southern Baptists about equal all the other Baptists of the world. What is the secret of our growth? We continue to lead all groups of evangelicals in gaining fresh acquisitions from the non-church masses.

The American way of life is very congenial to the genius of Baptists. This is not enough. Other Baptist groups having this same strength have not flourished as have Southern Baptists. Some of them started with an advantage over us but have gradually receded from that advantage.

We live in the so-called Bible Belt. Wherever the Bible is respected and authoritative, Baptists prosper. The most creative literature for Christianity is the Bible. This is particularly true where religion is voluntary and has to stand on its own merits without the support of the state. This is not sufficient, however, to explain Southern Baptists. Other groups that were once strong and aggressive in the South are losing ground.

Southern Baptists have many strong points that we must not neglect. We have a very definite message. We are quite distinctive in our faith, principles, and policies. We have a superior technique for reaching the masses. We have more evangelistic fervor than any other major denomination. We shall lose heavily if we weaken on any of these.

Ritualism already has a finer expression than we could possibly give it. Ecclesiasticism has an adequate

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## Army Chaplains Trained for Mission at Home After War

Chaplains of America have a "tremendous mission" after the war, Dr. William B. Pugh, chairman of the General Commission on Army and Navy Chaplains, told a group of 40 U. S. Army chaplains recently at an advanced air base in North Africa, the War Department was informed today.

Touring all theaters of operation as successor to the late Bishop Leonard, Dr. Pugh, himself a former army chaplain with more than 20 years' experience, told the gathering of chaplains representing the twelfth air force that men in the armed forces "are going to give you their ears when you go back home because you have been through it all with them."

"You are going to have a great chance and an experience," Dr. Pugh said. "The men and women in the service will represent the future of the church in America and perhaps of the world. It is a responsibility that will challenge the best in you."

"I have talked with commanders in every theater I have visited, and I have been amazed, with all the time their duties require, at the way they have been thinking. They are doing everything humanly possible to win

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## Sparks & Splinters

C. B. Hamlett, III, began his pastorate at Winona October 3. The auditorium was packed for both the preaching services, with people on the front seats.

At the Tippah County Association when those in the audience who take The Baptist Record were asked to stand, only thirty per cent of the audience remained seated.—F. E. Skilton.

Four months ago Crystal Springs church, Joe T. Odle, pastor, set a goal of \$5,000 for a building fund by October 1. They passed that goal on September 1, and on October 1 they had \$6,013.50. The deacons now recommend that they set the goal at \$15,000 by October 1, 1944.

Lawrence B. Cobb, former pastor at union and now pastor at Southside church, Oklahoma City, not only sends his renewal for The Baptist Record but expresses his appreciation for Mississippi Baptists and The Baptist Record.

The W. M. U. State Mission offering at Crystal Springs has already reached a total of \$134.03. More is expected.

The church at Brookhaven, James L. Sullivan, pastor, has extended a call to Troy Prince to be associate pastor. At present he is associate pastor at the First Baptist Church, Pritchard, Alabama. Both Mr. and Mrs. Prince are graduates of Mississippi College.

Our readers will be glad to know that Enlistment Pastor J. B. Ray is much improved. He asks that we announce that he is now ready to accept engagements (but not revivals).

It was noticeable last Sunday evening that the deacons were almost 100% in attendance at the church service.—Brookhaven Church Bulletin.

"The Chiangs of China," by Elmer T. Clark, published by the Abington-Cokesbury Press of Nashville, Tenn., at \$1, is a brief but comprehensive story of the great Soong family. Soong as a lad came under the protection of an American Christian business man. The story deals largely with the daughter of Charles Soong, Mayling Soong, who is now Madame Chiang Kai-Shek, surely one of, if not the most outstanding woman of the present generation. This is an inspiring and helpful book.

Rev. Ben E. Craft conducted services at Shelton church, Covington county, on October 3. The services were dedicated to the boys of that church now in the services of their country. Paul Ball is the pastor.

Belzoni: Total contributions for the past associational year were \$16,286.92. Total gifts to outside causes were \$7,912.88. Our resident membership is 280.—Edith Taylor, educational director.

Seattle, Wash. (Special)—A young woman missionary, Miss Ethel Ruff, is supplying the pulpit of the Ballard Baptist Church here until a pastor is obtained to succeed Rev. Walter R. Anderson, now a chaplain in the United States Army. Miss Ruff is a graduate of Bethel College, St. Paul, and was recently ordained. (Editor's note: The above item is published for information only.)

Pastor Joe T. Odle writes that Crystal Springs church baptized 57 persons between Sept. 1, 1942 and Sept. 1, 1943.

**Demand for Bibles and Testaments** in the army and navy and in occupied territories of Europe and Asia has caused the American Bible Society to order 1,800,000 additional copies for distribution this year, according to Dr. Rome A. Betts, general secretary of the society. "Since Pearl Harbor the society has distributed 2,078,000 Bibles and Testaments to members of the army, navy and marine corps at a cost of \$253,000," Dr. Betts said, adding: "A total of 490,000 have been sent to and received by prisoners of war and refugees in Europe. In addition, 42,500 have been sent to distressed churches in France and Belgium and we have contributed nearly \$20,000 to printing of Bibles in the East Indies." Civilian reading of the Bible has also reached a new peak, according to Dr. Betts.

A crowd of distinguished scientists had been listening spellbound to the masterly expositions of Michael Faraday on the nature and properties of the magnet. He brought his lecture to a close with an experiment so triumphant that, for some time after he resumed his seat the house rocked with applause. The Prince of Wales later King Edward VII, proposed a motion of congratulation, which was carried with applause. The assembly waited for Faraday's reply, but the lecturer had vanished! The great chemist was a great Christian. He was an elder of a little church, a congregation that never boasted more than twenty members. The hour at which Faraday concluded his lecture was the hour of mid-week prayer-meeting, which he never neglected.—F. W. Boreham, Watchman-Examiner.

"Jungle Haven," (321 pages) by Albert Leeds Stillman and published by the John C. Winston Co., of Philadelphia, at \$2.00 is a book of good fiction. "It is a grand tale that bids fair to become a second, modern and scientific Robinson Crusoe."

"Among Southern Baptists," a book containing biographical sketches of some 2,200 Southern Baptists, which cost \$3,000 to produce and formerly sold for \$5.00, may be had by sending \$1.00 to John S. Ramond, 531 Market Street, Shreveport, La., as long as they last.

Pastor Pearson at Macon reports additions almost every Sunday.

Morton Baptist congregation has called Rev. Ray M. Dykes to be pastor. Rev. Dykes is co-pastor of First Baptist Church, Baton Rouge, La., and he will move to Morton about the first of November. The Morton church has a move on foot to sell the old parsonage and erect a new pastor's home on the church square.—Reporter.

The report of the First Baptist Church of West Point to the association shows total additions for the year, 149; total membership, 983, and total disbursement \$17,153.52. Fifty-three percent went for missions and benevolences. The letter also indicates that gifts into the church treasury increased seventy-six percent over the past year.

Morton Baptists are greatly delighted that Ray M. Dykes has accepted the call recently extended to him to become their pastor. Mississippians will remember Brother Dykes as supply pastor during the last months of the pastorate of Dr. H. M. King, pastor at Calvary church in Jackson. We hope to have a more extended account of his work in a future issue.

Pinola church has recently elected their leaders for the next associational year. The general officers are: Sunday school superintendent, J. W. Bush, Sr.; associated superintendent, J. H. Watts; secretary, J. W. Bush, Jr.; church clerk, J. W. Bush, Jr.; church treasurer, J. W. Bush, Sr.; song leader, Mrs. Harry Bishop; pianist, Mrs. Travis Love; Vacation Bible school director, Mrs. Charlie Allen; church reporter, Dorothy Sanders; W. M. U. president, Mrs. I. N. Farmer; first vice president, Mrs. Nola White; second vice president, Mrs. Houston Williams; secretary and treasurer, Mrs. H. L. Vinson; G. A. leader, Mrs. P. H. Scarber; R. A. leader, Mrs. Z. B. McAlpin; Sunbeam leader, Mrs. Guy A. Little; Community Missions leader, Mrs. C. P. Chapel; Training Union director, Mrs. Charlie Allen.

New Albany: The letter of the First Baptist Church of New Albany for the past associational year shows 143 additions; present membership of 980; gifts, \$14,857.10; and to missions, \$5,895.07. The Sunday school enrollment is 660 and 283 Baptist Records going to our homes weekly.—Reporter.

The floors in the Junior department of the Macon Sunday school have been refinished. The funds for this work are being furnished by two of the men in the armed service.

New Albany: J. L. Wilson has been elected chairman of the Board of Deacons. Other officers are: A. L. Beavers, vice chairman; J. R. Heath, secretary.

The Macon church bulletin each week gives several names of their men who are in the armed services with the request that the people pray for them each day during the week.

Moss Point: State Mission Week of Prayer offering by our women amounted to \$646.62. These weeks of prayer prove to be a sort of tonic for the whole church.—J. F. Brock, pastor.

Frank Humphreys, age 16, has been licensed to preach by Wallerville Baptist church. He is a high school student and well spoken of by all who know him. W. C. Tyler is pastor.

The following were recent visitors to The Baptist Record office: Mrs. D. J. Miley, Polkville; Judge Jeff Kent, Forest; F. F. Parsons, Columbus; Dr. B. B. Hilbun, Meridian; Rev. J. S. Deaton, Jackson; Rev. M. P. Jones, Hazlehurst; Rev. A. V. Faggard, Newton; Rev. Joe T. Odle, Crystal Springs, and Rev. C. S. Thomas, Jackson.

Blue Mountain, Miss., Oct. 11—Miss Sue Anne Walker of Philadelphia, Miss., is the "bride," and Miss Virginia Frances Lady of Truman, Ark., is the "groom" in the junior-freshman "wedding" to be held at Blue Mountain College, October 30, 1943. The traditional "ceremony" symbolizes annually the uniting of the junior and freshman students in the bonds of friendship. Miss Sue Anne Walker is the daughter of Mr. and Mrs. P. E. Walker and was graduated from Philadelphia high school. Miss Virginia Frances Lady is the daughter of Mr. and Mrs. J. F. Lady and was graduated from Truman high school.

Linn: The week of October 24th is planned as study course week. Books for all age groups will be taught throughout the week. Several of the Mississippi College ministerial students have agreed to act as instructors during the week.—Mrs. J. A. Pipkin, reporter.

Rev. C. E. Snowden of Route 2, Meridian, has the first, second and third Sundays open for pastoral work.

McLaurin: Out of love and appreciation of the McLaurin church the soldiers are voluntarily painting the church house with two coats of paint and furnishing the paint.—Elbert S. P'Pool.

Southwide gifts, as reported by the Executive Committee, Austin Crouch, Executive Secretary, total \$3,159,007.02 so far this year, which is a gain of \$765,100.35 over the same period for 1942. Mississippi shared this good report by contributing during September \$10,338.41. Of this amount, \$5,485.14 was for the Co-operative Program; \$3,599.50 for Designated objects and \$1,253.77 for the Hundred Thousand Club.

Philadelphia Baptist Church celebrated the first anniversary of Dr. and Mrs. Walter L. Johnson on October 3. Words of appreciation from W. W. Jones for the Sunday school, Mrs. E. S. Cole for the Training Union, J. E. Jolly for the Board of Deacons, and Mrs. Morgan Beach for the Woman's Missionary Union were expressed in the church bulletin for the great work done during the year. There has been a membership gain of 102, with the present membership now 872. Total gifts for the past five years averaged \$11,343.19, last year \$27,684.51. Mission gifts for 1943 were \$10,786.24, more than the amount given to missions in the last six years combined. In 1943 the Sunday school was one of three recognized as Advanced Standard in the Southern Baptist Convention. Of the amount, \$7,925.72, on hand for the building fund, \$6,425.72 was given during 1943. The entire church is united in service under Pastor and Mrs. Johnson.

McLaurin: A revival meeting was held October 3-8 with preaching by J. H. Cothen, pastor at Richton and father of the pastor. The pastor is J. Aubrey Cothen. There were 30 additions. Aubrey Cothen has been pastor just a few months, but he preaches to a full house, many soldiers being present who enjoy the pastor's youthful, vigorous and spiritual preaching. The church is making progress. It has adopted the budget plan for financing the work, has full time preaching and will soon have the EVERY FAMILY Plan of The Baptist Record.—Elbert S. P'Pool.

Let all treasurers, pastors, other church and group leaders who have to do with finances, be informed of the fact that the books of the Convention Board office close for this convention year with the morning mail Saturday, October 30th. Please send in all monies possible for all causes by that date.

### AUBREY COTHEN ORDAINED

On August 11, 1943, in the First Baptist Church of Richton, J. Aubrey Cothen, son of J. H. Cothen, pastor, was ordained to the ministry of the gospel. The Council of Ordination were:

Elbert S. P'Pool, 28th Avenue Baptist Church, Hattiesburg; Grady C. Cothen, pastor, Foxworth Baptist Church, Foxworth, Miss.; Clyde McArn, pastor, Seminary Baptist Church, Richton, Miss., and J. H. Cothen. The deacons of the church were also members of the council.

Every Baptist in Mississippi voluntarily give to the Blue Mountain College endowment fund.



# Mississippi Baptists

Your Secretary Says:

"LOVE NEVER FAILS." I Cor. 13:8b

"They . . . went everywhere preaching the Word." Acts 8:4.

## CALLING ALL TREASURERS

Please be informed of the fact that the BOOKS for this CONVENTION YEAR close after the morning mail, October 31st. If you desire your contributions and receipts to show in the printed report to the Convention, November 16-18, 1943, we must have the monies in hand not later than the LAST day of this month—October. Thanks.—DAME.

### I

The 1944 Mississippi Baptist Statewide Soul-Winning Revival with Hyman Appleman preaching is to begin in the City Auditorium at Laurel on January 23. Bro. Appleman will bring his own singer for the series. The first meeting will be a large Sunday afternoon mass meeting. Services will then continue morning and evening for two weeks, coming to a close in Laurel at the morning service on February 6. On January 24-26 a three-day District Evangelistic Conference will be held at Laurel with overnight entertainment being furnished visitors. Bro. Appleman will preach at the morning and evening hours during this conference, with R. G. LeTourneau speaking on Tuesday evening. Dr. E. F. Haight of the Baptist Bible Institute, New Orleans, Louisiana, will teach the Bible each afternoon, and Mississippi Baptist leaders will speak before Bro. Appleman preaches each of the three mornings of the conference.

This same schedule will prevail at each of the other five places: McComb, Jackson, Columbus, New Albany, and Clarksdale, where two weeks' revivals will be held. A three-day Evangelistic Conference will also be held at each of these places. Out-of-the-state Bible teachers have also been secured. They are Drs. J. O. Williams, Nashville; W. H. Davis, Louisville; W. T. Conner, Seminary Hill, Texas; Austin Crouch, Nashville; and Leo Eddleman, Louisville. These meetings are Convention-authorized, church-sponsored, Bible-teaching, spirit-leading, Christ-centered, soul winning, and upbuilding to Christians.

Dr. Charlie Treadway, Cleveland, writes interestingly of John Wong, a fine Baptist Chinese layman, who gave him \$5 for the Now Club after receiving our letter. This is a fine example for some American Baptists who have not lined up to date. Dr. Treadway adds, "He is really a prince of a fellow." Last Sunday Cleveland First church experienced the 100th addition to the church since February 28. It is no wonder they are rejoicing.

### II

#### MISSISSIPPI BAPTISTS NEED—

1. A great summer assembly where hundreds would attend His services. A church, an individual, or an association might help make this possible by a grant.
  2. A full corps of workers with the hundreds of thousands of Uncle Sam's service men in our state of Mississippi. An increase in State Mission receipts will aid greatly in this.
  3. A state music director. An individual or a church might provide funds for such a person's salary.
  4. A B. S. U. secretary for our state work. An individual or a church might designate monies for such a worker.
  5. A state Brotherhood director. An individual or a church would do a great work by donating money for this work.
  6. A fulltime worker with the Negroes of our state. An individual or a church might make possible this work.
  7. A worker at Whitfield. Patients are asking for this help.
  8. A North Mississippi rural evangelist, enlistment and God's storehouse worker, leaving Brother Hilbun in South Mississippi. As Mr. LeTourneau made possible this fund in the case of Brother Hilbun, someone else might make possible the other.
  9. A coast missionary—fulltime worker. We recently saw how badly this is needed.
  10. A fulltime missionary for Choctaws in East Mississippi.
  11. A fulltime missionary for Chinese work in the Delta.
  12. A Baptist building. We have outgrown the present building. It is hardly in keeping with the great cause it represents.
- Some family would find in this an opportunity for a great memorial service. The name covers this state, on throughout the South, and into all parts of the world.
13. District Bible schools held annually in every section of Mississippi. Our people, pastors and laymen, men and women, boys and girls, appreciate real Bible teaching.
  14. An Endowment for Convention Board expenses. While we recognize this as preaching and promotional expense, well spent, a good investment, some of the brethren do not. In addition it is ammunition for the dishonest "anti."
  15. Badly needed, Association missionaries in at least a dozen neglected counties—and they are needed NOW.
  16. A complete colportage service to every rural section of the state.
  17. Group of workers going from church to church in every county.
  18. An Association missionary in every Association.
  19. District stewardship revivals.
  20. State evangelistic conferences.

### III

"Follow me, and I will make you fishers of men," says Jesus in Matthew 4:19. Enthusiasm is "catching." Conviction is contagious. For people who counted, it was difficult to stay around Jesus without fishing for men. Jesus

put a burden for lost men upon their hearts. They saw Jesus fishing for men, and their passion for fishing for men grew. He told them how to fish for men, and they wanted to try it out. He showed them how to fish for men, and they wanted to fish for men. Today, it is natural that men who count, those who stay close to Jesus, will want to fish for men.

A coach said to a chap who had never witnessed a football game, "Come on and play football." The chap replied, "I don't know how." The coach said, "Come on and I will make you play football." How did he do it? Throw him bodily into the game? No! He looked on, saw the ball moving, the men in action, heard the cheering multitude! Soon he was in a uniform practicing and then playing. "Follow-Me-fishers-of-men."

Judas is never found fishing for men. Let no one follow his example.

### IV

Sitting in by invitation on a Mississippi College Board meeting, we found the King's business being considered by a group of serious minded pastors and business men. A forward look is being taken in outlining a program.

The house was filled with a good congregation at Oakdale. One came by letter.

By an invitation of Harold Bradley, program chairman, we were privileged to attend the Exchange Club. There was a good fellowship.

The Wednesday prayer group of Clinton is of considerable size. They go earnestly to the task of seeking a pastor. It is a pleasure to witness to them.

A few Sundays ago there were two large congregations, one at Pickens—one at Cary. One by letter at Pickens. The church at Pickens seeks a pastor. Pastor J. W. T. Siler leads at Cary in a fine way. A good day!

Madison Association was not on our list for 1943 visitation but being near by and appreciating the work of Pastors Holland, Beverly, etc., we drove up. There was a good attendance. They registered a gain in baptisms.

The house could not hold the Rankin Association. They had an interesting program and good fellowship. Every church contributed to the various causes of Christ.

### V

"The Church and Psychotherapy," by Karl Reef Stolz, is an Abington-Cokesbury presentation, just from the press. In this volume, the author considers the wholeness of man and the wholeness of the ministry of the church to that of man. In the first chapter, he presents thought provoking statements in favor of the church. He then considers Christ in His healing and helping ministry. Next, he has psychiatry and the church in a mutually helpful ministry. Baptists will not agree with all his statements, but much of his diagnosis is helpful.

### VI

In preparing the Association materials for printing in the minutes, it will be helpful if Association clerks will have a special NOW CLUB column showing Now Club gifts by churches.

### CORRECTION

Correction: At the time we thought it seemed almost too good to be true. In checking the figures, page 337 of the current issue of the Quarterly Review, we find many lines of statistics to have been placed up by one line. Thus, we have 284 churches giving nothing last year. This is good progress over the more than 300 some years before.

Our primary purpose in calling attention to it was to encourage someone in each of these churches to see that each church is listed among those churches obeying the Lord Jesus as per Romans, chapter 10 and Acts 1:8.

#### LAUDERDALE GROUP TO SEND MISSIONARY COUPLE TO BRAZIL

As a tribute to the splendid work of Mrs. H. C. Parker, superintendent of the Lauderdale County Baptist Woman's Missionary Union for the past four years, the union will send a missionary couple into the interior of Brazil.

This action was voted at the annual meeting of the union at Eighth Avenue Baptist Church. The couple, man and wife, will be graduated from the Southern Baptist Theological Seminary and the WMU Training School in Louisville, Ky., in December and will be sent out as early as possible next year. The fund to be created for this work is to be known as the Mary B. Parker fund.

Reports showed that during the past year, the Baptist women of this country contributed \$7,600.28 to missionary causes.

Officers to serve this coming year were elected as follows: Mrs. R. C. Beasley, associate superintendent; Mrs. Earline McCormick, secretary; Mrs. J. I. Cottrell, treasurer; Mrs. Chester Sumrall, mission study leader; Mrs. J. M. Taylor, stewardship leader; Mrs. H. C. Parker, community mission chairman, and Miss Nannie David, camp chairman.

#### A CHURCH BUDGET HELPS THE COOPERATIVE PROGRAM

A stipulated church budget and the Cooperative Program will lead any church out into larger service for Christ. New Salem Baptist Church, Carroll county, did not have a regular church budget the first of this year and gave only \$2.90 to missions the first few months, but with their fine cooperation and the good leadership of their pastor, Rev. John A. Wade of Black Hawk, Mississippi, in only four months after they had adopted a stipulated church budget and giving through the Cooperative Program, they gave \$16.62 through the Cooperative Program and that did not hurt the pastor's salary. It never will hurt the pastor's salary. It usually helps the pastor's salary.

Every Baptist church can be led to give through the Cooperative Program to missions. Every pastor, even of the smallest membership of country churches can lead their churches to do this by giving their tithes of whatever they may receive from any church through the Cooperative Program from the said church. The example is very fine, the conscience will feel good and the salary will likely increase.

E. D. ESTES.



## The Baptist Record

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is attached.

### COLLIER'S

THE NATIONAL WEEKLY  
FOR OCTOBER 16, 1943

## ACTION THIS DAY

Letters from  
the Fighting Fronts  
to his father

By Archbishop  
**FRANCIS J. SPELLMAN**  
MILITARY VICAR OF THE ARMED  
FORCES OF THE UNITED STATES

MORE ABOUT BISHOP SPELLMAN'S  
TITLE

Collier's Magazine Designates the  
Bishop as Vicar of Armed Forces  
of the United States

Our readers will recall that we recently published a letter from Honorable Robert A. Lovett, acting secretary of war, in which he stated that, "These distinguished churchmen have a clear conception of their duties and their descriptive titles and never misuse them."

Regardless of the denial of a high Catholic official and the acting secretary of war, the title, "Military Vicar of the Armed Forces of the United States," continues to be applied to Archbishop Francis J. Spellman.

Below we publish a clipping from Collier's Magazine of October 16. Please note that he is referred to as "Military Vicar of the Armed Forces of the United States"—not Catholic Military Vicar.

As we have stated before, Archbishop Spellman is entitled to be called the Military Vicar of the Catholic Armed Forces of the United States, but we are unable to find any authority anywhere for the all-inclusive title.

### "AND IN ALL JUDEA"

Sometimes the distant views seem more beautiful, and the far horizons appear more glamorous than the everyday scenes around us.

When we think of the appeal made for the peoples that dwell in lands afar, we are touched by their needs. China's calls are deeply felt. In our own Mississippi we have a multitude of Chinese, many of whom are living under the superstitions of their old land. It will be a double sin if Mississippi Baptists let these Chinese dwell in the bounds of our state, and never try to lead them to know Jesus. Should they go back to their own land, they may well be definite enemies of Christian work in their native land, since they dwell in one of the states preponderantly Baptist, and yet were neglected. State mission gifts through the Sunday schools will help provide more workers for the Chinese.

It is to our shame that the Choctaw Indian is considered among the most backward of all the tribes in the nation. The Choctaws have been in Mississippi a long, long time, and as yet to this day, Baptists are not touching the hem of the garment in service for them. In Oklahoma and some of the other states, Indian Baptists have become strong supporters of the whole work of the Baptists. Mississippi should not expect to be blessed if they continue to neglect this large group of the red men in our borders. God has given us this particular stewardship. Mississippi Baptists will be happy to accept it.

Influences anything but Christian are reaching for the Negro in Mississippi. If for no other reason than a selfish one, Baptists should launch out in service for the colored groups.

Pastorless communities, struggling churches needing buildings, Sunday school, Training Union, Baptist Student Union, and numberless other causes depend on state mission gifts for growth.

On October 24, make a special offering. If absent from church that day, send your offering in, marked "State Missions."

### A WORTHY APPEAL

In last week's issue we carried a notice concerning the fellowship offering to be used for our old preachers.

No more worthy offering will be taken during the year. And we want to urge every pastor to see that such an offering is taken in his church.

It is more necessary this year than ever before because prices are much higher and that old retired pastor who received a mere pittance will find that the dollar he had last year won't buy as much this year as formerly.

The fellowship offering should not be considered as a payment long de-

layed. For many of these old veterans of the cross, now facing the sunset days of life, went up and down our land in years gone by and preached the gospel under hardships and handicaps that would have discouraged many of the present generation. They did it mostly as a work of love, for what salaries they did receive were small indeed. And anything that we may give to the fellowship offering will simply be a payment that should have been made long, long ago.

### NAVAL CHAPLAINS GRADUATED

We have received an account of the graduating exercises of classes 13 and 16 of the Naval Training School (chaplains) which took place at Williamsburg, Virginia. There were 81 graduates. This is the largest group ever to be graduated and assigned to naval duty at any one time.

The baccalaureate address was delivered by Rev. E. V. Stanford, president of Villanova College.

Permit us to call the attention of our readers to the religious faith of these chaplains. Among the larger groups there were 19 Catholics, 15 Methodists, 13 Presbyterians, 12 Baptists, and six Jewish. Are these numbers in proportion to their numerical strength?

### BOOK CLUBS FOR BAPTIST PREACHERS

Occasionally we read about book clubs in other states. Once before we have called attention to them. Again we suggest the Book Club idea as a good one for Mississippi Baptists.

Twelve pastors each buy a book, each one selecting the book of his choice. During the month the pastor reads his own book. The first of the month, pastor number one mails his book to number two, number two mails his to number three, etc. Number twelve mails his to number one. The next month each pastor mails the book in his possession to the same preacher to whom he previously mailed a book.

At the end of twelve months each person has had the privilege of reading twelve books at the cost of one book and a few cents postage. And his own book comes back to him.

All persons interested may send their names to The Baptist Record and if a sufficient number respond the editor will be glad to send instructions.

### WHY THE DISCRIMINATION?

Springfield, Ill. (RNS)—Delegates to the 88th annual convention of the Catholic Central Verein of America and the 27th annual convention of the National Catholic Women's Union were told by the two major spokesmen that "world peace must be written with Pope Pius XII given a voice at the peace table after the present war."

Pope Pius has no more right to a seat at the peace table than have the representatives of other denominations.

## Selected Editorial

Each week we will publish what we consider one of the best editorials coming to our attention.—Editor.

### AN OLD PASTOR BECOMES A NEW PASTOR

Pastor S. H. Bennett of First church, Camilla, has had a varied experience as pastor and denominational servant. Before coming to Georgia he was the secretary of the Baptist Young People's Union of the Alabama Baptist Convention. While serving in that office he became acquainted with the problems of a denominational servant. Later he was appointed a member of the Relief and Annuity Board, on which he has served many years. Serving on this Board, he has seen the needs of scores of pastors and, in some cases, the unstudied neglect of the pastors on the part of the churches.

While visiting with us last week, Dr. Bennett told an interesting story which we pass on to the brotherhood. Here it is: At the Alabama Convention held some years ago, a layman approached Dr. A. J. Dickinson, of First church, Birmingham, with the request that he help his church get a new pastor. The old pastor had been in the pastorate for a long time and, for the most part, his sermons were empty platitudes. He had lost the congregation and, under his leadership, the church was losing ground. With the cooperation of the layman assured, Dr. Dickinson agreed to help, and this is how he did it: He gave the layman a list of books with the request that he buy them and give them to his pastor. Upon presenting the books he was told the request his pastor to study them carefully. The layman, who was a fine man and a loyal Christian, wanted to help and not hurt his pastor, agreed to follow Dr. Dickinson's suggestions. At the next Convention he came to his wise counselor and thanked him for helping his church get a new pastor. "The new pastor," said Dr. Bennett, "was the old pastor, but the books he had received from the layman in his church had made him a new pastor."

This story should be read by hundreds of laymen in Georgia. Many pastors are not able to buy the books and magazines they need. Their salaries forbid such luxuries, the lack of which has caused them to lose heart. Under the strain of hardship and inadequate support they become dissatisfied and begin to look for a new field in which they can start all over again. What they need most is a warm lay hand on the shoulder and a word of good will spoken in the ear. This should take a practical turn by giving the pastor a good book or books with the request that he read and study them carefully. Where the pastor is worthy of his exalted position, such cooperation will get results and the old pastor will become a new pastor.—The Christian Index.

Let all treasurers, pastors, other church and group leaders who have to do with finances, be informed of the fact that the books of the Convention Board office close for this convention year with the morning mail Saturday, October 30th. Please send in all monies possible for all causes by that date.



DANIELS PASTOR CLOSES  
WORK

We close our work with the Daniel Baptist Church this month after nearly five years with this church. There have been added to the church during our pastorate 202, nearly half of which have been by baptism. The contributions have been almost doubled and many improvements made. The interior from floor to ceiling has been finished and the church painted and screened, with the partitions installed, enclosing the class rooms for Sunday school and B. T. U. work. A library installed; flower vessels and stands; a new piano; collection plates, and auditorium and choir space all seated with new pews and choir seats, at a cost of over fifteen hundred dollars. All improvements have been paid for and no indebtedness rests on the church.

This church is one of the youngest churches in the Jackson area and in view of the small membership with which we began, the progress has been encouraging, and the work difficult due to constant changes in the community.—J. S. Deaton.

SUNDAY SCHOOL AND B. T. U.  
ATTENDANCE

	SS	BTU
Highland	334	141
Newton	235	75
New Albany	430	147
Olive Branch	91	60
Enon (Panola)	65	63
Bruce	140	62
Wallerville	78	48
Ackerman	104	35
Cross Roads (Webster)	73	
Crystal Springs	412	125
Mantee	97	
Pinola	44	
Linn	113	98
Bethlehem (Jones)	84	73
Parkway	502	202
Calvary Jackson	100	291
First church Jackson	1083	327
October 3, 1943		

Highland 319 127

## THE SOUTHWESTERN BANQUET

Dr. E. D. Head, president of Southwestern Baptist Theological Seminary, Ft. Worth, Texas, has written: "I will have a representative there from our Seminary to speak during your Convention, Nov. 16-18." I have made plans to have our Seminary Banquet at 6:00 p. m. November 17. We are very anxious to have every graduate and former students as well as our friends to meet with us in the said banquet.

PLEASE, every graduate and former student of Southwestern, write to Rev. J. T. Carter, clerk, Summerland, Miss., and let him know of your address and of your coming to the Convention. We need your names to better plan for our banquet. Thank you.

Sincerely yours,

E. D. ESTES, President,  
Southwestern Baptist Alumni.

Let all treasurers, pastors, other church and group leaders who have to do with finances, be informed of the fact that the books of the Convention Board office close for this convention year with the morning mail Saturday, October 30th. Please send in all monies possible for all causes by that date.

GOODMAN ENTERTAINS HOLMES  
ASSOCIATION

The Holmes County Baptist Association met in its regular annual session October 7 at 9:00 a. m. War Time, with good attendance and wonderful interest. Pastor Madison Flowers, his good wife and faithful members were well prepared for this great meeting which convened with the Goodman Baptist Church. Rev. Homer W. Roberson, pastor of Lexington church, was elected their new moderator, Rev. C. J. Olander, pastor of Tchula church, was elected vice-moderator, and Madison Flowers was re-elected clerk and treasurer. It was high day throughout the session, climaxing with a message by C. J. Olander and several other messengers speaking in behalf of prohibition. When the question was called for, all present voted to help put beer and wine out of Holmes county. Rev. C. J. Olander and Mrs. Zilpah E. Mansell were elected as committee to lead and circulate petitions throughout the county by the help of committees from the various churches, calling for an election to put these evils out of said county. Over \$100.00 was given to carry this into effect. This was indeed a HIGH hour. Also, a nice offering was taken for our Baptist Orphanage and Anti-Saloon League, each.

I was given wonderful opportunity along with others to present all of our great mission program and work.

E. D. ESTES.

OUTSTANDING REPORT MADE BY  
FIRST BAPTIST CHURCH OF  
GREENVILLE

The First Baptist Church of Greenville, in a recent business meeting, reviewed and adopted the report to be officially sent to the Deer Creek Association which met at Rolling Fork Monday, October 11th. It is the most encouraging report made in the history of the church. Contributions for all causes have increased during the year 100 percent. The church has paid for all causes \$32,367.28. This does not include the contributions made through the Chinese Mission which amounts to several hundred dollars. Of that amount \$6,341.65 was given for missions and \$12,720.93 went toward reducing the church debt. The church has during the past 18 months reduced its debt from \$28,000.00 to \$12,000.00. The report shows that 123 members have been received during the past year with a healthy growth throughout the whole church program.

Dr. Chas. S. Henderson, pastor, in speaking of the report, said that he was deeply grateful for the splendid cooperation of the membership and humbly grateful to the Lord for the fine spirit that prevailed. He outlined plans for next year which call for even a greater program than the past year.

"Spiritual power is the one absolute essential for success in Christian living."—Dr. Ellis Fuller.

Wanted: A copy of "The Little Baptist," or "Dorothy Page." Write The Baptist Record.

Circulation This Week  
35,130

## AN INTERESTING LETTER

Sherman, Texas, Sept. 27, 1943.

Dear Dr. McConnell:

I have been elected moderator of our county association and I am stating herein what some of my plans are for the year and if noteworthy you may publish same for what little benefit it might be to other moderators to provoke thought and inspire interest in our county work.

I propose to do the following things if possible during my tenure of office:

1. To visit each church, at least once, during the associational year and try to stimulate church and Sunday school attendance by such visits.

2. To create a deeper loyalty and devotion toward local pastors from the membership.

3. To try to get every church to put the Baptist Standard in the budget, because of its vital relationship to our church programs; all Baptists should be informed, and this is the best medium for that purpose.

4. To stimulate a greater interest in missions around the world.

5. To prepare our county for the return of our soldier boys and for the establishment of a permanent peace upon the terms of Christian fellowship.

Your friend,

JAMES D. BUSTER,

Moderator,

Grayson County Baptist Assn.

—Baptist Standard.

## THE BIBLE

There is a worn old book on the table  
That has been in many hands,  
If only that book on the table  
Could be in as many lands.  
This book tells of the Savior,  
Who died to set all free.  
He not only died for the apostles  
But also for you and me.  
It tells of all the joys  
We'll share in that Glorious Land.  
Dear friends, I am asking you  
To get this book in your hands.  
You'll never regret your decision  
To read the Bible, God's Holy Word,  
For in days to come, within your heart  
Will be the sweetest music ever heard.

MARGARET TAYLOR,

712 B Street,

Meridian, Mississippi.

FEW AGNOSTICS AMONG WAR  
PRISONERS, SAYS Y. M. C. A.  
OFFICIAL

New York (RNS)—Prisoner-of-war camps contain few agnostics, according to Dr. Tracy Strong, general secretary of the world's committee of the Y. M. C. A.'s and world director of the organization's War Prisoners Aid, who has just returned to this country from Stockholm where he conferred with Y. M. C. A. workers in German prison camps.

Prisoners-of-war who have spent any length of time in internment, Dr. Strong told a press conference here, can't avoid thinking in terms that are more or less spiritual. Men with a strong religious background, he said, find great solace in their faith, and those who are not accustomed to a religious way of life soon sense the need for some sort of spiritual anchor.

Dr. Strong was lavish in his praise of chaplains who have been captured and sent to prison camps.

It is not at all unusual, he said, for

IN GOOD FAITH  
FORWARD WITH MISSIONS  
William C. Kernan

At the recent conference at Columbia University on science, philosophy and religion, two of the delegates demanded that "the entire missionary movement should be stopped." They objected to the assumption that "the post-war world could be built successfully only on the basis of Christianity," denied the statement, frequently made, that we are fighting this war to save Christian civilization, and stated that, so far as one of the major members of the United Nations is concerned, the war is not being fought for any kind of religious civilization at all, but only "for humanity—for freedom and the equality of all men."

This will come as a surprising, if not shocking, statement to all who believe in the Old and New Testament Scriptures and know how profoundly responsible they are for the forward march of freedom throughout the civilized world. For, this whole question strikes at the root of the most crucial decision that the world must make today: whether to believe that the origin of all freedom and equality is in God, or to affirm that freedom and equality, as well as all human values, are purely human and not related to God.

The revelation of Holy Scripture is to the effect that the rights of man and the sacredness of his person are derived directly from the creative act of God. Jefferson expressed it very well indeed when he wrote that "God who gives us life, gives us liberty." If this is not true, the only alternative by which to account for man's freedom is to attribute it to a social contract—an agreement between men that freedom is desirable and that, therefore, it will be guaranteed. But, involved in this position is the undeniable fact that freedom, which rests only upon the consent of man, can be destroyed whenever that consent is withdrawn. This is precisely what has happened in all fascist countries where the dictators do not feel moved to consent to the proposition that it is a good thing for men to be free.

Freedom, in the Biblical sense, does not appeal for its authority to man's consent at all, but to the act of God in creating man in His own image and in endowing him with rights which cannot be separated from his person. If, therefore, we want to see freedom and equal rights secured everywhere in the world, it is more, not less knowledge of God and His Word that we need. Stop the missionary movement? Indeed not. Step it up!

a chaplain to surrender voluntarily his identity as an officer in order to be placed among non-commissioned men.

Sometimes, in camps where no chaplains are available, Dr. Strong said, the men themselves will organize worship services. He mentioned one prisoner-of-war camp in Germany where American and British soldiers had joined together in constructing a mosaic altar entirely out of bits of broken glass.

Every Baptist in Mississippi voluntarily give to the Blue Mountain College endowment fund.



# Mississippi Woman's Missionary Union

## OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.  
Community Missions—Mrs. Laven Boyles, Laurel, Miss.  
Vice-President—Mrs. Ned Rice, Charleston, Miss.

President—Mrs. J. H. Street, Hazlehurst, Miss.  
Executive Secretary—Miss Fannie Traylor  
Young People's Secty.—Miss Edwina Robinson

Miss Study—Mrs. W. A. Bell, Jackson, Miss.  
Margaret Fund Trustee—Mrs. D. R. Bowen, Cleveland, Miss.  
Training School Trustee—Mrs. O. T. Robinson, Centerville.

### More Than Conquerors

The book for study by Y. W. A. and W. M. S. members in preparation for the December Week of Prayer is entitled "More Than Conquerors." The author is Miss Blanche Sydnor White, executive secretary of Virginia W. M. U. Miss White has brought an exceptionally wide and accurate knowledge of the history of Southern Baptist Foreign Mission work. She reminds us in this book that God calls, that He sometimes leads into "tribulation or distress, or persecution, or famine, or nakedness, or peril or sword," but that ultimately His followers are "more than conquerors through Him that loved us."

She has given us five challenging chapters. You will want to secure your copies at 25c each from the Baptist Book Store at once and give time to the study of it.

This time of the year our churches are thinking in terms of stewardship in their plans for the new year. Quoting from Mrs. Carter Wright's report in the Southern Union's Book of Reports for 1942: "The present world crisis surely reveals to us that we need to be more desperately earnest about this matter of stewardship than ever before." How we need a stewardship revival!

We are giving you the benefit of a "Stewardship Quiz" that was put on at the Business Women's Conference in Ridgcrest. There is valuable stewardship material that can be worked into that program apart from what is used so that it can be enlarged enough to make an entire program.

(See the stewardship articles in the back numbers of Royal Service.)

### Stewardship Quiz

CONFERENCE DIRECTOR: This program is being brought to you by Station BWC on the Ridgcrest hook-up. It is sponsored by Woman's Missionary Union, S. B. C.

We introduce to you Dr. I. Q., whose name stands for Important Questioner, the important question of course being Stewardship. Dr. I. Q. (this one) is an authority on stewardship. Dr. I. Q.

DR. I. Q.: (stewardship chairman): Thank you, Miss —. Good morning friends. I want to introduce to you my associates: Miss —, on my right: (Thank you, Doctor); Miss —, on my left: (Thank you, Doctor). These questions have been asked by women and young people all over the south. If you can answer the question you will receive some of the best and most interesting literature on stewardship. Miss —, on my right.

ASSOCIATE—I have a lady, Doctor. DR. I. Q.—A very interesting tract to that lady if she will answer this one: I have taken two familiar stewardship verses and mixed them up. Can you unscramble them?

ALL the LORD'S EARTH YE BRING into the STOREHOUSE IS the TITHE. (Lady answers.)

DR. I. Q.—Give that lady this tract called "Scriptural Giving," by Dr. J. Clyde Turner. Miss —, on my left.

ASSOCIATE—I have a lady, Doctor. DR. I. Q.—A tract to that lady if she can name some of the causes receiving money through the Cooperative Program.

(Lady answers: Foreign Missions, Home Missions, Seminaries, Hospital, Relief and Annuity, State Causes, Training School.)

DR. I. Q.—Give the lady these tracts on Cooperative Program—one by Dr. Dillard and one by Dr. Dodd. Miss —, on my right.

ASSOCIATE—I have a lady, Doctor.

DR. I. Q.—There are nine stewardship books listed in the 1943 Year Book. Can you name two of them?

(Lady answers: Stewardship and Missions, Cook; This World's Goods, He That Giveth, Faithful Also in Much, by Simpson; Bible Stewardship, Dillard; Stewardship Parables of Jesus, Long; The Larger Stewardship, Cook; Stewardship Applied in Missions, Lawrence; Stewardship in the Life of Women, Wallace.)

DR. I. Q.—Give that lady this tithing covenant card and the leaflet "I Am Resolved," by Dr. Newton. Miss —, on my left.

ASSOCIATE—I have a lady, Doctor.

DR. I. Q.—Here comes our tongue twister. I'll say this once and once only. Please listen carefully. Are you ready?

"Is that your money, honey?" said Sonny to Bunny. "One tenth is God's money, Sonny," to him said Bunny. (Lady answers.)

DR. I. Q.—Give that lady two tracts of any kind she likes. Let me congratulate you. You are a member of the exclusive club of Tithers if you believe and practice what you say. Miss —, on my right.

ASSOCIATE—I have a lady, doctor. DR. I. Q.—A fine tract, if that lady can tell me some ways to present stewardship to a Business Women's Circle.

(Lady answers: Short "pep" talks, posters, playlets, stewardship study classes, reports on gifts, lists of tithers.)

DR. I. Q.—Give that lady these tracts: "Who Owns the Wool," by J. B. Gambrell; "Bible Studies on Tithing" by Mrs. Withoft; "If Southern Baptists Should Tithe" by J. E. Dillard; "Missions Wait on Stewardship" by Mrs. Carter Wright. These have the best program suggestions, pep talks and poster suggestions I know. Miss —, on my left.

ASSOCIATE—I have a lady, Doctor.

DR. I. Q.—Give that lady a free tract if she can tell me what, as recorded in I Cor. 4:2, is required of a steward. Moreover it is required of a steward that a man be found —. No coaching, please.

(Lady answers.)

DR. I. Q.—Faithful—that is correct. Faithful in prayer, example, study, work, as told by our Southwide stewardship chairman, Mrs. Carter Wright, in her special leaflet for stewardship

chairmen. Give that lady this leaflet. Miss —, on my right.

ASSOCIATE—I have a lady, Doctor.

DR. I. Q.—The Psalmist says "So teach us to number our days that we may apply our hearts unto wisdom." This quotation reminds us of a possession we share equally, but do not always use properly. What is this possession.

(Lady answers.)

DR. I. Q.—Time—the common denominator of us all. Give that lady this leaflet by Dr. Dodd—"The Right Use of Our Time." Miss —, on my left.

ASSOCIATE—I have a lady, Doctor.

DR. I. Q.—Would you say that the tithe is a law of the Jews, of the Christians or of God?

(Lady answers.)

DR. I. Q.—Right on any answer, for it is a law for Jews, a requirement under grace for Christians and it is God's law. Give that lady the leaflet by Mrs. Wright, "The Tithe—God's Law." Miss —, on my right.

ASSOCIATE—I have a lady, Doctor.

DR. I. Q.—When can you think of "debts" and still be glad?

(Lady answers.)

DR. I. Q.—Give the lady this leaflet by Dr. Dillard on the Hundred Thousand Club. Miss —, on my left.

ASSOCIATE—I have a lady, Doctor.

DR. I. Q.—A familiar hymn says "But drops of grief can ne'er repay the debt of love I owe." Isn't it so that when we pay our tithe we've paid all we owe?

(Lady answers.)

DR. I. Q.—Give the lady the leaflet "How Much Owest Thou My Lord?" Miss —, on my right.

ASSOCIATE—I have a lady, Doctor.

DR. I. Q.—What are points for emphasis at the present time for stewardship chairmen to remember?

(Lady answers: Cooperative Program, Tithing, Hundred Thousand Club, Stewardship Revival, Special Offering for State Missions in Early Fall, Lottie Moon Christmas Offering in December.)

Thank you. Our time is up.

### Monthly Counselors Meeting

(This enthusiastic report of the quarterly counselors meeting was in a personal letter to the state young people's secretary. This is one of the most helpful meetings that a young people's director can plan, it is the "clearing house" for problems and plans.)

We had the BEST counselors conference in my home Tuesday night, Sept. 18th. The counselors came at 6:30, I served frozen salad, homemade rolls, iced tea and brownies. Then we went into the business of the evening. First we made out quarterly reports. Then planned this quarter's work, then had a round table discussion on "What's bothering me." It was lively, interesting and enlightening. We will have another the latter part of December, after you send out the "little cards."

The counselors we have now were secured the RIGHT way, I took the manual to them; asked them to read it; explained the Standard of Excellence; asked them to think and pray about it for a week. I went back and told them it was a HARD job, think about it and pray about it another week. It was a challenge to any one who would do it. AND THEY TOOK IT! They'll keep it. Please notice that our young people contributed \$42.55 to the State Mission Week of Prayer, against the \$19.55 given in March for Home Missions. I made THREE speeches about "Our Future W. M. U. Camp!" I'll feel like I own that camp if I keep on "speeching" about it!!

—BR—

### CHAPLAIN FORBIDDEN TO MINISTER TO CONDEMNED BELGIAN PATRIOTS

London (By Cable RNS)—Nazi officials at the prison at Ghent, Belgium, have forbidden the chaplain to minister to condemned Belgian patriots about to be executed.

Instead, according to a report here, the doomed prisoners are crowded into motor cars, together with their coffins, and taken to a remote spot where a firing squad awaits them.

—BR—

### TEN BEST BOOKS

1. Where Are the People—Powell.
2. Around the Cross—R. C. Campbell.
3. On Being a Real Person—Fosdick.
4. The Philosophy of the Christian World Mission—E. D. Sopher.
5. Redemption and Revelation—H. W. Robinson.
6. The Great Century—Vol. V—K. S. Latourette.
7. A. T. Robertson—Everett Gill.
8. Preaching from the Prophets—K. M. Yates.
9. Walter Rauschenbusch—D. R. Sharpe.
10. Studies in Jeremiah—G. C. Morgan.

ROY M. LEWIS,  
Chalybeate, Mississippi.

The following associations will meet next week:

- Jones—West Laurel Baptist Church, October 19.
- Simpson—Beulah Baptist Church, October 19.
- Gulf Coast—Pass Christian Baptist Church, October 19-20.
- Montgomery—Poplar Springs Baptist Church, October 19.
- DeSoto—Hernando Baptist Church, October 20.
- Copiah—Hazlehurst Baptist Church, October 21.
- Adams—Franklin—Providence Baptist Church, October 21.
- Columbus—East End Baptist Church, October 21.
- Jeff Davis—Bethany Baptist Church, October 21-22.
- Wayne—Mt. Zion Baptist Church, October 22.
- Noxubee—Vernon Baptist Church, October 21.



## GOING PLACES

Our Text: 1 Timothy 4:13a and 15b:  
"Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL."  
Our Motto: "Ask the people, they'll subscribe."



H. J. LOGAN

Rome is No. 660 on the  
EVERY FAMILY List

For some time Pastor H. J. Logan has been hoping to have the EVERY FAMILY Plan adopted at Rome where he is pastor for half time. Somehow it has not been convenient for the circulation manager to get to Rome. But recently Enlistment Pastor Gaines Hightower was there and he and Pastor Logan led the church to adopt this popular and progressive plan.

Writing about the EVERY FAMILY Plan, Pastor Logan said, "Having had the EVERY FAMILY Plan in our church at Duncan for the last two years we can see much improvement in the work of the church. For people to become interested in the program of our denomination, they must know something about the program which is given every week in our paper. The Record is ours, it should become a part of us. It is one weekly periodical to be read by all our people. I have found, along with many other pastors, that informed Baptists are the best Baptists. With the essayist, I can truthfully say that the Record is to be tasted, chewed, swallowed and digested."

"I know the church at Rome will be greatly stimulated and helped by every family of the church receiving the Record."

Sunflower county now has Record readers listed as follows: Bethel 7; BLAINE 10; DOCKERY 12; DODDSVILLE 17; DREW 138; FAIRVIEW 32; INDIANOLA 95; INVERNESS 78; Holly Grove 1; LYNN 22; MOORHEAD 72; NEW HOPE 32; ROME 25; ROUNDABOUT 27; RULEVILLE 54; Shaw 1; SUNFLOWER 51 and Parchman 1.

Pleasant Ridge Church in Calhoun County Now Has EVERY FAMILY Plan  
It Is Number 662

Being convinced of the worth of the EVERY FAMILY Plan, Pastor A. F. Brasher has sent us the list from Pleasant Ridge church with instructions to send the Record to them for three months. He expects the church to take the EVERY FAMILY Plan at that time. More and More Mississippi pastors are seeing the truth of the fact that "informed Baptists are better Baptists."

Causeyville, Lauderdale County,  
Is No. 661

The letter below is sufficient and speaks for itself:

"Enclosed you will find list of names of heads of families of Causeyville Baptist Church, also check for \$36. Please send The Baptist Record to each name listed. Ben Abel of Poplar Springs, Meridian, Mississippi, is our pastor. We are joining the EVERY FAMILY movement for the good work of our Lord."

"Sincerely,  
"R. C. WILLIAMS, Clerk."

The EVERY FAMILY Plan grows more popular every day and church after church is adopting this popular and progressive plan. Many that are adopting it are doing so because they hear of its merits from other pastors and other churches.

Lauderdale county now has Record readers as follows: Bailey 1; BETHANY 30; COLLINSVILLE 13; DALEVILLE 10; FELLOWSHIP 43; GOODWATER 16; Hickory Grove 2; Hickory Ridge 9; Highland 46; Hopewell 1; KEWANEE 24; Lauderdale 13; Liberty 11; Macedonia 1; MARION 15; MEEHAN 11; Midway 3; FIFTEENTH AVENUE 261; MERIDIAN FIRST 526; EIGHTH AVENUE 53; FORTY-FIRST AVENUE 52; MT. GILEAD 27; MT. NEBO 12; NEW HOPE 41; Oak Grove 5; Pine Grove 2; POPLAR SPRINGS DRIVE 108; RUSSELL 18; Southside 27; TOOMSUBA 28; UNION 13; Bonita 1; PROVIDENCE 17, and CAUSEYVILLE 37.

Egypt Church is No. 663

A recent letter from Pastor H. M. Collins of Egypt church, Chickasaw county brings the good news that Egypt has adopted the EVERY FAMILY Plan. Though Egypt is not a large church, the EVERY FAMILY Plan enables it to have as many subscribers according to membership as any church in the Southern Baptist Convention.

Record readers in Chickasaw county are now listed as follows: Houlika 4; HOUSTON 70; Okolona 7; Pleasant Grove 11; Van Vleet 1; WOODLAND 23; BRAZIL 10 and EGYPT 10.

Evergreen Church, Itawamba County,  
Sends EVERY FAMILY List  
And Is No. 658

M. V. Owings, pastor of Evergreen church, Itawamba county, is one of our newest converts to the EVERY FAMILY Plan. He writes: "You have finally got me thoroughly sold on the EVERY FAMILY Plan of The Baptist Record. Inclosed you will find a list for the Evergreen church."

"It is Evergreen by name and also by faith and works. Up until about one year ago it had been without a Sunday school for many years, but we have one going now that lived all through last winter and is still going fine. We bought a certificate to the Now Club last fall and now we have The Baptist Record going to every resident family, through the EVERY FAMILY Plan, and we are hoping that we do more and more for our Master Who has done so much for us."

We are glad to welcome this church to the growing list of EVERY FAMILY churches.

Itawamba county now has Record readers as follows: Bethany 3; EVERGREEN 25; FAIRVIEW 15; Fulton 15; MT. PISGAH 12; Pleasant Grove 7; Poplar Springs 8; Salem 8.

Let all treasurers, pastors, other church and group leaders who have to do with finances, be informed of the fact that the books of the Convention Board office close for this convention year with the morning mail Saturday, October 30th. Please send in all monies possible for all causes by that date.

Hinds-Warren Association

The Hinds-Warren Association met with Calvary church in Jackson. Dr. Claude Bowen, pastor, and all the Calvary folks did a splendid job of entertaining.

Owen Williams, Utica pastor, and Clifton Tate, Parkway layman, were re-elected moderator and clerk.

New Haven church, Howard Benson, pastor, located near Terry, was welcomed as a new member of the Association.

Hinds and Warren counties now have Record readers listed as follows: BETHESDA 43; BOLTON 25; BYRAM 17; CALVARY JACKSON 818; CHAPEL HILL 33; CLINTON 148; Daniel 12; Davis Memorial 4; Edwards 3; GRIFFITH MEMORIAL 285; Jackson First 224; LEARNED 14; NORTH SIDE JACKSON 101; PALESTINE 10; PARKWAY 128; POCAHONTAS 22; RAYMOND 73; SOUTH SIDE JACKSON 54; Utica 22; VAN WINKLE 83; TERRY 50; SALEM 32; BOWMAR AVENUE 59; CALVARY VICKSBURG 22; Vicksburg First 13; Yokena 10, and ANTIOCH 25.

Carterville Church Lebanon  
Association is Number 659

Gaston Mooney, pastor at Brooklyn, recently conducted a revival at Carterville church. Having tried the EVERY FAMILY Plan of The Baptist Record in his own church and finding it good, he suggested the same plan to the Carterville church of which Loyd Shelton is pastor. And the Carterville folks liked the plan.

Concerning the EVERY FAMILY Plan, the pastor, Loyd T. Shelton, wrote: "Carterville Baptist Church has adopted the EVERY FAMILY Plan for the next associational year. Rev. Gaston Mooney, visiting preacher, was instrumental in convincing the people that they needed the Record. During the three weeks that the Record has been coming into Carterville homes the people have learned to love it and wonder how they have done without it so long."

"Carterville is a full time church located just outside the city of Hattiesburg. Until October, 1941, it was a half time church. One month after the present pastor was called the church went to full time and adopted a budget."

Lebanon Association now has Record readers as follows: HICKORY GROVE 43; LUMBERTON 106; ORAL 39; PURVIS 72; RICHBURG 21; SUMRALL 36; Calvary 11; BAXTERVILLE 25; MILITARY 22; New Hope 1; BROOKLYN 18 CAMP SHELBY 14; CENTRAL 53; GLENDALE 34; HATTIESBURG First 461; FIFTH AVENUE HATTIESBURG 99; THIRTY-EIGHTH AVENUE HATTIESBURG 63; Immanuel 7; McLaurin 1; Macedonia 7; MAIN STREET 394; Maxie 1; PETAL 115; PROVIDENCE 31; RIVER AVENUE 60; ZION HILL 44; BIG LEVEL 23; PERKINSTON 39, and WIGGINS 95.

Every Baptist in Mississippi voluntarily give to the Blue Mountain College endowment fund.

## DENOMINATIONAL CALENDAR October

Evangelism.  
Now Club.  
Association Meetings.  
Cooperative Program.  
Student Join-the-Church Day.  
Laymen's Day, Oct. 17.  
Sunday School Training Courses.  
Elect Your Nominating Committee.  
Observe Annual Church Night of Stewardship.  
Association Rallies, October 25-29.  
State Mission Day in the Sunday School, Oct. 24.  
Sunday School Study Course; Home Cooperation Week.  
Tithes and Offerings According to the Scriptures.

## November

Evangelism.  
Cooperative Program.  
Now Club Round-up.  
Mississippi Baptist Convention, 16-18.  
Budget—Every Member Canvass—1944.  
Plan 1944 Church Program.  
Orphanage Thanksgiving Offering.  
State Papers and Missionary Magazines.  
Baptist Record Month.  
Study Preparatory Book for Foreign Mission Season of Prayer.  
Observe R. A. Focus Week, 7-12.  
Cooperate in Every Member Canvass.  
Tithes and Offerings According to the Scriptures.

## INCREASED MEMBERSHIP AND CONTRIBUTIONS SHOWN AT TATE COUNTY ASSOCIATION

The 23rd annual session of Tate County Baptist Association was held Thursday, Oct. 7, at the Coldwater Baptist Church, with the Coldwater ladies providing a bountiful dinner for some 150 guests.

All the churches were represented and the reports showed gratifying increase both in membership and contributions.

All officers were re-elected as follows: Moderator, Rev. Wm. O. Beaty, Coldwater; vice-moderator and member Convention Board, H. L. Martin, Senatobia; clerk, Rev. Henry J. Rushing, Collierville, Tenn.; treasurer, Deacon Sam C. Stevens, Senatobia.

Outstanding features of the program were the associational sermon by Brother Rushing, an address on our denominational work by Rev. M. G. Hightower, Batesville, district enlistment pastor, and adoption, by a unanimous vote, of a protest to the State Convention against its action last year directing that no member of any Board may serve for more than three terms and petitioning the Convention to rescind this action.

The gracious hospitality of the Coldwater church was greatly enjoyed, as always; and we were glad to welcome Brother Hightower, as well as Brother and Mrs. Walton E. Lee of Como.

The association will meet next year in Senatobia, with Rev. J. E. Bailey as preacher of the associational sermon and Rev. L. W. Hall as alternate.  
—H. L. Martin.



# Let Us Look At S



A Vacation Bible School in a State Mission aided church.

ON THIS PAGE WE CATCH A GLIMPSE OF "STATE MISSIONS" AND OUR LORD. AS WE VIEW THIS PAGE WE FEEL A GREAT NEED FOR A "GREAT" MISSISSIPPI BAPTIST PROGRAM MORE THAN BEFORE. WE HAVE AN OPPORTUNITY TO PARTICIPATE IN THE GREAT STATE MISSION DAY, SUNDAY,



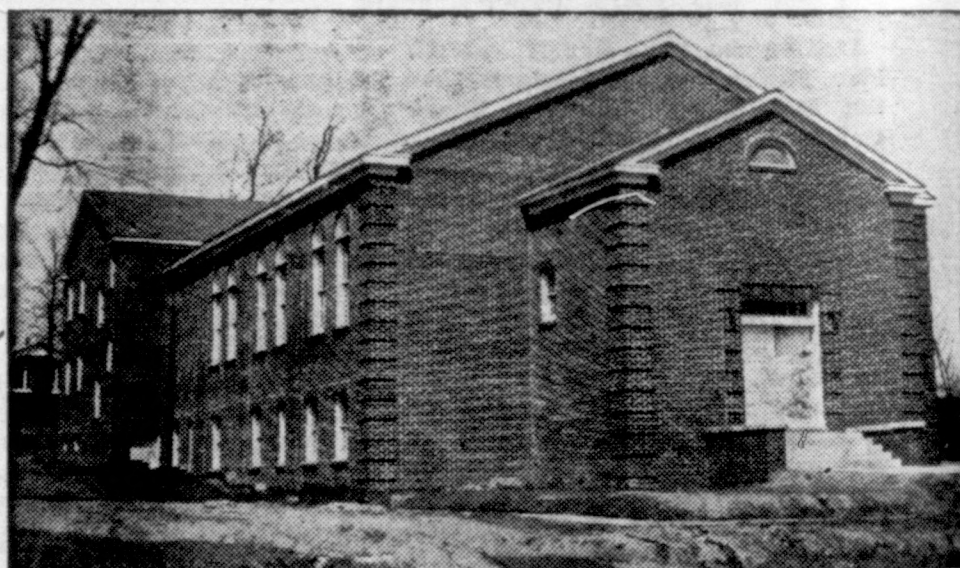
Above we see a picture of State Mission Secretaries made some two years ago in their annual meet to discuss the plans and work of Southern Baptists. Acts 1:8



R. A. Camp Group. Fruits of State Missions.



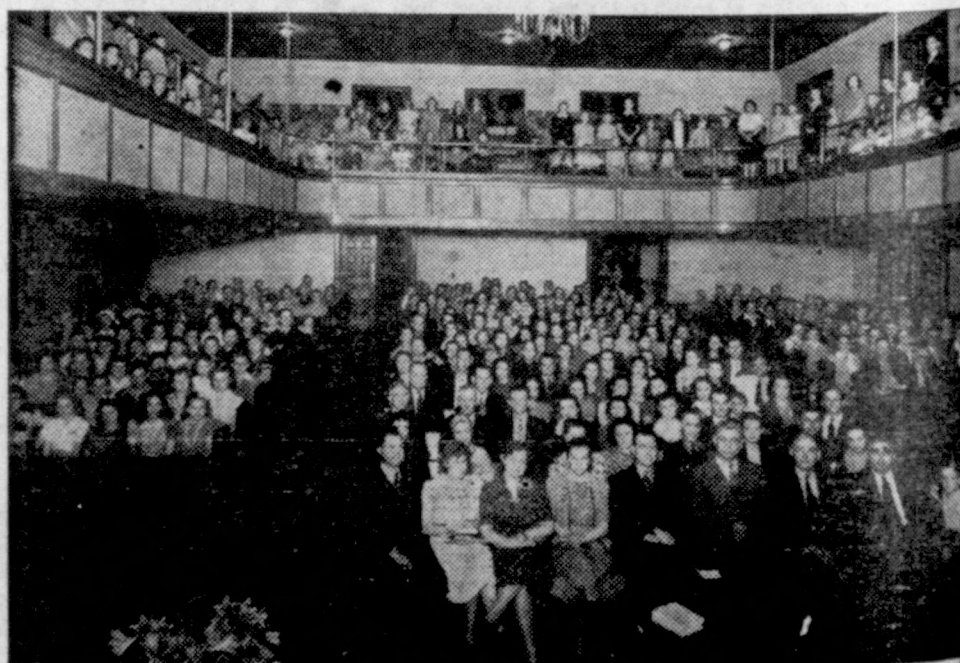
Sunday School Group, Pleasant Ridge Church, Itawamha County. Another picture of State Missions.



Bruce Baptist Church built recently. This church building was aided by State Missions. Brother L. F. Haire is Pastor.



S. S. Group of Indians. We see here the Pastor, and our Missionary—State Worker. More State Missions. A great need in this field.



B. T. U. Study Course. Griffith Memorial Baptist Church. Prior to 1926 this church was aided by State Missions. Today it is one of our most active churches and excels in Baptist Training Union work.



# State Missions

"MISSIONS" AND WHAT IT MEANS IN THE WORK OF  
ALL ARE A GREATER NEED FOR A "MISSION - MIND-  
HAN BEFORE. EVERY MISSISSIPPI BAPTIST WILL  
IN THE CAUSE FOR THE LORD JESUS —

SUNDAY, OCTOBER 24, 1943

"If all the Sunday Schools in Mississippi will make a really  
offering for State Missions on Sunday, October 24, 1943  
cause of Christ can be advanced among all groups and  
within our borders, as well as the wider service to our  
people. This is the **ONE** and **ONLY** day in the whole  
that our Sunday Schools are asked to give to State Mis-  
sions. Let us make it worthy for the name of the Christ,  
the work we seek to promote in Mississippi through the  
medium of State Missions.

E. C. WILLIAMS

## MISSISSIPPI FOR CHRIST

As we come to the close of  
another Convention year—one  
of the greatest in the history  
of Mississippi Baptists—we bow  
in humble gratitude for God's  
great blessings to us. As we  
face STATE MISSION SUN-  
DAY, OCTOBER 24, we know  
that the need has never been  
greater to follow the Com-  
mand of our Lord in Matthew  
28:19-20. The yardstick by  
which our Christ will measure  
each life is found in Matthew  
25:34-46. We see among the  
Negroes, Indians, Chinese and  
other calls for help, that the  
harvest is white and ready for  
reaping. As we place our offer-  
ing on State Mission Sunday,  
let us follow the ideal of  
Jesus—"Giving is Living."

"... Pray ye therefore  
the Lord of the harvest, that  
He would send forth labour-  
ers into his harvest." Luke  
10:2.

D. A. (Scotchie) McCALL



Enlistment Pastor E. D. Estes baptizing a group at Mt. Moriah, State Mission Church, Tishomingo County.



GOD'S STOREHOUSE—Knox Baptist Church. We have here a group of men who daily work for His cause. This includes the Pastor, Receiving Committee, and Sales Committee for God's Storehouse. Mal. 3:10. 1 Cor. 16:2. "One for God—Nine for self."



Chinese wedding. Among the Chinese in Mississippi we have one of our greatest opportunities to carry the Gospel of our Lord Jesus to the lost.



A group of B. S. U. Students. A part of our great State Mission Program.



## DEPARTMENT OF TRAINING

AUBER J. WILDS  
State Secretary

Box 530  
Jackson, 105, Miss.

Miss Sara Wallis  
Associate

### Gum Grove in Lincoln Has Great Week of Study

W. W. E. Green, Enlistment Pastor for Southwest Mississippi, reporting on the activities of September 26-Oct. 1 says that Gum Grove church in Lincoln county, had a great week of study. The books used were stewardship books in the Training Union courses. The Adults studied Our Lord and Ours, taught by Brother Green. The Young People studied Investments in Christian Living, taught by Rev. Louis Courtis, pastor in Lincoln county. Not Your Own was the book studied by the Intermediates, taught by Miss Blake Nations, Training Union director of Brookhaven church, and Rev. Roy Self, pastor of the Gum Grove church, led the Juniors in the study of Training in Stewardship. The enrollment for the week was 200 and the average attendance 140. Three buses brought the people from different directions which made possible this good attendance. The course was preceded by a religious census. One result of the week's courses was that 75 pledged to begin the Lord's way of supporting His work financially—tithing. Pastor Self and Training Union Director Homer Case are to be congratulated on this fine school.

### Lebanon Enlargement Campaign a Success

The eight churches cooperating in the Enlargement Campaign in Lebanon Association the week of September 26-October 1 all report a successful week. Each of the twenty-seven out-of-the-association workers expressed himself in highest praise of the fine spirit of cooperation on the part of the churches, and each felt that the results of the week's work will be lasting. All through the week an enthusiastic program of visitation was carried on. A total of 6,502 personal contacts were made Monday through Thursday. The attendance at the classes each evening except for Monday was more than the total enrollment of the unions in these eight churches. These eight churches were ready for this week's work. We want to especially pay tribute to the eight pastors who are loyal in every way to the program, standing by with ready hands to carry out any suggestion made by the campaign director. This more than anything else, made the work a joy, and largely gave success to the work. Directors and other leaders were right in their doing their part also. Congratulations to Brother Garland McInnis, associational director, for thorough preparations, and to Brother Carl Kosanke, publicity director for a highly efficient job, and to Miss Annie Averett, treasurer for collecting from the churches more money than was needed to put this campaign on. Goals were set by each church for the attendance the following Sunday night. You will note, with interest, the report below that shows that four of the eight churches overreached their goal, and the other four did not fall very far short of their goal:

### Goals and Attendance for Sunday Night, October 3

	Goal	Attendance
Main Street	301	302
Fifth Avenue	165	167
First	235	240
Lumberton	75	76
Dixie	65	60
River Avenue	125	99
Glendale	82	74
Wiggins	70	62

### Expressions from the Pastors

Five of the pastors present on the last morning of the daily meeting of the workers gave to us a written statement of their impression of the work and we are happy to give them here. Sorry the other three were not present. We feel that their expressions would have been just as good.

"The Enlargement Campaign has brought untold blessings to us, and we deeply appreciate the help of our state and local workers. River Avenue church is more completely sold on Training Union work. We expect to expand as a result of this campaign."—E. M. Bilbo.

"The B. T. U. Enlargement Program conducted in Lebanon Association in which Main Street Baptist Church participated was the greatest thing of its kind ever experienced. Our church was made B. T. U. conscious and without doubt the work of training will come into its own in the future. Any church or association that has such an opportunity should certainly take advantage of it. It was really great."—J. A. Barnhill.

"It seems to me this has been the finest Baptist Training Union School we have had the pleasure of working in during our twenty years' pastoral experience."—I. E. Rouse.

"We needed the Enlargement Campaign emphasis. Our workers—Rev. and Mrs. Harold Douglas and Rev. and Mrs. Percy Cooper did an excellent work among our people. Any church will be greatly helped by entering such a campaign."—Virgil Ratcliff.

"I do not hesitate to say that our school has been a grand success. As compared with others in other churches, it has been the best in 15 years. We are to be congratulated on the type and quality of our workers and their work both in the state and those from the Nashville office. I thank God for the privilege and pleasure of having had Mr. Henry Rogers, Miss Thelma Arnote and Miss Sara Wallis with us this week."—T. D. Brown.

### Gulfport First Has Successful Class in Christian Leadership

Thanks to Mr. N. H. Eudaly, of the Coast Guard Patrol Base, president of the B. A. U. of First Baptist Church Gulfport, for a report on a recent study course in which 74 individuals enrolled. The class was taught by Mr. Eudaly, the book used, Christian Leadership. This was the largest class that anyone could remember being taught in the church. One result was the organizing of a good Story Hour with four adult workers enlisted for the leadership, Mrs. N. H. Eudaly, Mrs.

### CIVILIZATION'S CRADLE

The Christian home is the cradle of Christian civilization. Mutual helpfulness, cooperation, and patience grow in the daily relations of family life. In the home the affections and finer emotions are cultivated. Into the home children are born and reared, receiving in the early years a host of impressions and attitudes which never cease to color and influence their lives. It is in the home that the sense of values develops. There the emphasis is not on money, fame, or power, but on love, truth, goodness, excellence of character, and joy. The home helps people to live and work together because it emphasizes the human heritage of universal brotherhood. Founding a home is therefore an act which concerns more than the happiness of the parties to be married. It is of far-reaching importance to society as a whole and to generations yet unborn.

Wholesome family life is typical of all that is best and most enduring in civilization. The great religious teachers of the ages have sought to make universal the virtues of the family. They have dramatized their religious faith in family terms. Father, son, mother, daughter, brotherhood, cooperation, sacrifice, and love are frequent and mighty words in the Scriptures. "Our Father, who art in heaven," begins the greatest of all prayers. Success in marriage is not measured by the standards of the material world, but by those of the spiritual. Growth in grace, love, cooperation, and mutual helpfulness are its crowning glory.

Blue Mountain College's first objective is to train women for Christian home-making. Its appeal is to the young woman who desires to make a life rather than to the one who desires merely to make a living. It seeks to train girls who will become the kind of woman described in God's Word: "She openeth her mouth with wisdom; and the law of kindness is on her tongue. She looketh well to the ways of her household, and eateth not the bread of idleness. Her children rise up, and call her blessed; her husband also, and he praiseth her, saying: Many daughters have done worthily, but thou excellest them all. Grace is deceitful and beauty is vain; but a woman that feareth Jehovah, she shall be praised."

Mississippi Baptists are presented with the opportunity, in the Blue Mountain endowment fund campaign, to contribute liberally to the perpetuation of their college's educational purpose. They should not wait to be interviewed, but donate hilariously, as God has prospered them, handing their gifts to their church treasurers.

Every Baptist in Mississippi voluntarily give to the Blue Mountain College endowment fund.

S. B. Fillingame, Mrs. Kracker, and Miss Helen Brookshire. A second result is the strengthening of the entire Training Union. The grade for September was 63. The Adult Union is setting the pace. At a recent Sunday evening meeting all nineteen members were present and the grade of the Union that night was 93. Congratulations are in order and we are happy to extend them to all concerned.

## NOW CLUB

DOUBLING THE FIVE THOUSAND CLUB

A Debtless Denomination Before 1945

### HONESTY • LOYALTY • VICTORY

We have drawn rather heavily upon our own reserve in each of our bond calls thus far. At times this has been \$75,000 in amount. This has been with the knowledge and consent of the Education Commission. In an emergency, this may be good business. However, this practice must not be continued and abused. We must clear this deficit and keep various items at a proper balance. This may be easily done if money not in hand or easily within sight is NOT voted out.

### WHY NOT INCREASE YOUR PASTOR'S SALARY?

Since Pearl Harbor was bombed by the Japanese, America has been flooded with war money. From the humblest servant to the highest paid executive, salaries and bonuses have been increased. But there is one group which, for the most part, is compelled to pay the increased cost of living out of salaries at pre-war levels.

Taking care of the pastor's living expenses has long been one of the primary duties of the deacons. It is our conviction that where the claims of the pastor for a living salary are faithfully presented, the church will take favorable action. Whether the deacons love or dislike the pastor; whether the church appreciates his services or ignores them; and whether a respectable minority or a large majority of the church wishes to be relieved of his ministry, his salary should be increased in these times in order to help him meet the high cost of living and escape the pitfall of debt.—Christian Index.

(Editor's note: Living expenses are up 50%. It takes at least \$1.50 today to buy what \$1.00 bought a few months ago.)

### EVERY CHURCH REPRESENTED AT PEARL RIVER ASSOCIATION

Each of the 27 churches in Pearl River Association was represented by letter and messengers at the 87th session held Oct. 7th at Poplarville.

Everything seemed to click straight through with good spirit, good interest and fair emphasis to all the causes.

Reports had been well prepared and were impressively presented to an interested group of messengers and visitors.

J. D. Griffin was elected associate moderator, John Rester, clerk, and P. G. Stewart, treasurer. A committee was appointed to consider employing an associational missionary. Poplarville was a fine host church.

We increased our gifts to missions more than \$3,000.00 over last year.—O. P. Estes, interested member.

Let all treasurers, pastors, other church and group leaders who have to do with finances, be informed of the fact that the books of the Convention Board office close for this convention year with the morning mail Saturday, October 30th. Please send in all monies possible for all causes by that date.



# Sunday School Department

E. C. WILLIAMS, Secretary

MISS CAROLYN MADISON, Elementary Secretary

## State Mission Day

Sunday, October 24, is State Mission Day in the Sunday school. Special programs for that day have been mailed by the Sunday School Board to all superintendents in the South. The purpose of this day is two-fold: to educate, inform and teach our people the meaning, purpose and place of State Missions in our denominational program, and to make a financial offering to this cause.

State Missions is the work we do in Mississippi, so far as Mississippi Baptists are concerned with a state mission program. Each state has a similar program. Therefore, this ONE DAY in the whole year that is used with a state mission emphasis only is for the purpose of promoting a larger program of missions in our own state.

The Sunday school is a great agency in the church work for promoting such a program because there is such a wonderful opportunity in the school of teaching all the people from the youngest to the oldest on the great subject of missions, beginning with the local church and then extending on through the state into the Southland and even unto the uttermost parts of the earth—wherever Baptists do business for the Lord.

Because of this great opportunity and privilege for helping our people in a better and bigger State Mission program for next year, we sincerely hope that every Sunday school in the entire state will plan rather definitely for a fine State Mission Day program on Sunday, October 24, both for the purpose of teaching the people about State Missions and also making a worthy financial offering to this great cause. All money should be sent immediately to Dr. D. A. McCall, Box 530, Jackson, 105, Mississippi.

Just remember, that the larger the offering the wider the field of service that can be rendered to Negroes, Chinese, Indians, and other groups in the state, as well as to the service we will render our own people that we serve through our State Mission work.

## A New Year

Not only is October the specially designated month in the fall for Sunday school training and State Missions, but it is also the beginning of a new Sunday school year.

There is always something that thrills and challenges as we begin a new year in almost any phase of work. This is true of our Sunday schools. It is a time of change, readjustment, starting new classes, the first time for many people to serve as teachers and officers, to check up on various items of the work, and then to plan for certain definite objectives that we feel are worthy and deserve to be reached by the school.

We are now at the beginning of a new year for our schools. Twelve full months are ahead of us in this year. It is fraught with untold possibilities for the children, boys and girls, young people and adults who come within the ministry of the Sunday school, through its worship programs, teaching periods, training hours, and all the different things that will be done

in the interest of making the Sunday school a better one.

Many leaders are now working at this task. They are thinking and planning in terms of a better Sunday school, which is always the right attitude. This statement from Mrs. G. A. McLaurin, superintendent of the Sunday school at State Line, Miss., is one of the best we have had so far this year: "One of the year's goals in the State Line Baptist Sunday school is that every officer and teacher shall hold a diploma. We pledge to make this year the greatest year in the Sunday school work in the history of State Line Baptist Church."

We believe that this fine superintendent will do this very thing. The Sunday school is on the standard list for this year, and was for last year, which was the first time in the history of the church. These things do not come to pass by simply wishing that we had them, but they can be attained through consistent planning, definite study, hard work, and earnest prayer.

Make this year the best ever for YOUR Sunday school.

## Pageants

The Elementary Department of the Baptist Sunday School Board has certainly provided some splendid literature for Home Cooperation Week. Among the several leaflets and tracts provided are several pageants available for use in promoting this special program.

The titles of these available pageants are: IN THE WAY HE SHOULD GO, HOMES, FOR THE CHILD, VOICE OF THE FUTURE. These may be secured by writing the Elementary Department, Baptist Sunday School Nashville 3, Tennessee.

The purpose of this week is to strengthen the tie between the home and the church through the agency of the Sunday school. The Christian home is the nation's first line of defense. If we make it strong, it will be a mighty bulwark against the tides of evil that threaten to engulf all nations at some time or other during their history. The Sunday school can make a valuable contribution to this important emphasis by the proper observance of Home Cooperation Week.

## Free Literature

Please keep in mind that we have in the Jackson office free literature on all phases of Sunday school work—department officers, class officers, group captains, class, department and general standards, seals for checking up the points of standards, application blanks for all standard recognitions, report blanks for training classes, Vacation Bible school report blanks, registration cards for departments and classes, Extension Department literature, etc., etc., etc.

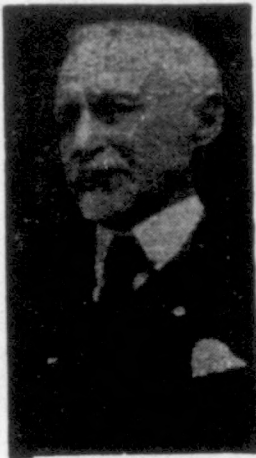
This is for your use and will be gladly sent on request. We keep nothing in the Jackson office of the Sunday School Department except free materials. Our one and only desire is to serve you. Do not hesitate to let us know if we can help you in any way. One good way to

## CHINA AND HER PEOPLE

### CHINESE FESTIVALS

By T. W. Ayers  
Retired Missionary

While China does not have a weekly rest day, as do we in America, yet she does have her seasons of rest and recreation. China not only fails to recognize the Sabbath, but she has no days of the week. Her time is reckoned by the moon. To specify a



DR. T. W. AYERS

great difficulty in knowing when Sunday came, and not infrequently would observe the wrong day as the day of rest, which they had promised to observe. People in their places of business and on their farms work every day, observing no day of rest.

The Chinese calendar is arranged by the College of Astronomy, which is a department of the government, and which has existed from very ancient times. As twelve months do not correspond to the revolution around the sun, it is necessary some years to have thirteen instead of twelve months. The College of Astronomy issues annually an almanac, which is of great importance, as it not only records the time of the month, but fixes the dates for all the important sacrifices, and it marks the lucky and unlucky days of the year. This almanac is always consulted before a date is fixed for a marriage or a funeral, so as to be sure to select a fortunate day.

The first in importance in China's festivals is the New Year. This is the time when all business is closed from ten to thirty days, when the Chinese dress in new clothes, when they eat good food, when the rich and the poor quit work and go in for a real celebration. This happy occasion begins on the 23rd of the Twelfth Moon, which has thirty days. On the evening of this day all the members of a family gather in the kitchen to worship the Kitchen God, whose image is posted on the wall where he supposedly hears and sees all that is said and done by the members of the family during the year, and at this time he is to make his report. Now he is to be taken down and sent up through fire and smoke to make this report. But before taking him down his mouth is smeared with molasses, to insure that he will report nothing evil that has been heard or seen during the year. After he has been sweetened he is taken down and carried into the courtyard and burned. This god is so sacred that no unseemingly act is allowed in his presence. No one can even wash his face or hands in the kitchen, and it is unpardonable for a woman to comb her

hair in his presence.

Just one week after the old Kitchen

God has been burned, the evening of the 30th, the last day of the last moon, the family again assembles in the kitchen to welcome the return of the god. He is greeted by the bursting of firecrackers, which are supposed to scare away the evil spirits. While he is being pasted on the wall of every kitchen, great strings of firecrackers are turned loose in every home, and the noise surpasses our old Fourth of July celebration and this noise continues all night. I will always remember how impossible it was to sleep that night. The noise, the noise, I never heard anything to equal it! This noise does not keep the business houses from keeping their offices open, for all up and down the streets can be seen lanterns, carried by men going at the last moment to these offices to pay their debts, so that they will not have the disgrace of starting into the new year with debts unpaid.

The night is over, and now we have the calm after the storm. The great event, New Year's day, has arrived. All is quiet. No popping of firecrackers, no squealing of hogs being carried to market on the backs of mules, no braying of passing donkeys, no noise of carts rolling over the cobblestones, no crying of the huckster selling good things to eat. Yes, all is quiet. No one working in the truck gardens; no one on the street; all business houses closed. This is the day devoted to the family. It is the day they all stay at home, eat good food; burn incense to their deceased ancestors; worship the ancestral tablet.

After the first New Year's day at home, on the second day men can be seen out going in every direction; they are walking, riding mules and donkeys and riding in carts; they are dressed in their best clothes, and have in their hands, or in the hands of a servant, a large red visiting card with New Year's greetings printed on it. They are going to call on their friends. The men continue to visit and feast with their friends for three days. Then they stay at home and give the women a chance to get out. This is one time in the life of a Chinese woman when she is permitted to come out from behind the wall around her home and go and come as she pleases. This is the one time when she is even supposed to go back to the home of her parents, and it is not strange that she eagerly looks forward to this happy occasion. She is given three days of rest, visiting and feasting, and to be sure she makes the best of it. During these three days carts can be seen going in every direction: These carts are pulled by mules, and a man canter trots along the side of the mule; a servant woman sits on the front of the cart, while a curtain is pulled down in front of the cart, so that no one can see who is inside the closed cart. Women who have little girls or boys take them with them as they visit their friends. This to these women is the greatest of all occasions, and the three days pass too quickly.

It is believed by many that the custom of visiting on New Year's day in the western part of the world is derived from that of China.

China has other interesting festivals which will be considered next week.



## THE FLAGS

M. E. Dodd, Shreveport, Louisiana

War-time stimulates interest in the United States Flag and in the National Anthem. A story is going the rounds that an American soldier doing sentry duty halted an approaching figure in the dark with the usual command, "Halt, who goes there?" The approaching figure replied, "An American." The sentry said: "Approach, American, and give the fourth stanza of the National Anthem." The figure approached and said, "I do not know the first verse yet." "Pass, American," said the sentry.

There has been widespread discussion, also, about the relative position of the American Flag and the Christian Flag in church auditoriums. In the absence of any law or regulation on the subject, one is free to follow his own impression as to what is right.

We know that the Christian Flag is the only one in the world which ever takes precedence over the Stars and Stripes, and, that on Sunday, the United States Navy flies the Christian Flag above the national anthem.

When we first placed flags in our own church auditorium, the committee put them on the platform with the National emblem on the minister's right. I could not get the consent of my conscience to allow any emblem, not even our own national flag, to occupy the place of respect above that of the Christian Flag. This created a problem: How could it be solved satisfactorily to all.

Here is the way, and the theory on which we did it: The pulpit platform and the minister represent the Kingdom of Christ on earth. We would, therefore, put the Christian Flag on the platform to the minister's right. The congregation represent the national life. We, therefore, placed the national emblem on the auditorium floor level, on the right of the congregation. With this explanation, everybody seemed satisfied.

However, some of our members who travel about a good deal have noticed discrepancies in the use of the flags in various congregations over the country. I wish we might all be one in the location of the flags. Church Management, a national ministers' magazine, has discussed this question thoroughly, and indicates that many churches have adopted the plan outlined above.

Baptists have always been loyal to their government and most patriotic in times of emergency, and they will all want to do the right thing now.

Our Baptist loyalty has been demonstrated many ways in recent months:

1. In the number of volunteers for military service from the so-called "Bible Belt," which is covered by the Southern Baptist Convention territory, which in proportion to other sections of the country, is far in excess.
2. Applications of our pastors for chaplaincies exceed any other denomination.

3. Our loyalty is revealed most in the matter of conscientious objectors. Southern Baptists have one conscientious objector for each 308,000 members. Methodists have one conscientious objector for each 12,600 members. All other denominations come in between.

The gospel of personal redemption through the atoning blood of Jesus

## THE BAPTIST FOUNDATION

Mississippi Baptists, who are making a study of the Foundation Report pending before the Convention, will be interested in the following facts as to the progress of Foundation efforts in Texas.

Dr. George J. Mason, executive secretary, under date of October 2nd, writes:

"The Baptist Foundation has had an excellent increase in assets since I visited your Convention last November. Within this period an aged couple who had given us a \$20,000 annuity, increased it by \$30,000, making it \$50,000, and deeded to us \$38,000 additional in property. Another aged couple turned their will into a trust estate which is easily worth \$200,000. The first of July one of our Dallas citizens came into my office and gave me \$100,000 for three of our institutions and causes. During July also a lady died in Dallas, and by the way a devout Methodist, but left her estate of \$62,000 to Buckner Orphans Home. Then on the fourth of September an aged and retired minister living in San Antonio died and left an estate of \$24,000 to the Baptist Foundation. Things like this are happening all along. All in all we have added close to a half million dollars to the assets of the Baptist Foundation since I visited Mississippi last fall.

"Dr. Bruner is in the act now of closing another will into a trust estate which is easily worth \$100,000. Last week I had a long distance call from way out in west Texas from a preacher who had a man and wife in his church who wanted to give the Baptist Foundation two fine sections of land, well improved, and I am going out there next week to close the matter up. I received a check this week for \$10,000 under an annuity contract from a lady way down in the Magic Valley who expects to increase the annuity by \$15,000 or \$20,000 right away. Dr. Bruner and I expect to visit this good woman during the month of October. Things like this are happening all over Texas all the time and men and women are writing their wills, creating trust estates and giving money to our Baptist causes and institutions. This is happening very largely because Texas Baptists saw the wisdom of creating a Baptist Foundation back in 1930, and this organization has won and holds the confidence of all of our people, and more and more they are passing their money this way. If you do not believe it, try it."

Dr. J. W. Bruner, Endowment Secretary, from whom we inquired as to what results had occurred during the year beneficial to the orphanage and hospitals writes:

"Buckner Orphanage Home has received out of gifts made during this Convention year \$67,002.00. They are in practically every will written. We only have copies of a small percentage of the wills written but we know of more than 100 and it would doubtless be conservative to say that more than 200 have been written this year with the orphans' home included. Hospitals have been included in bequests

Christ has a social and patriotic value to the world that now is, as well as for the world to come, far and beyond the pink-tea-preaching of a so-called, "social gospel."

in some twenty wills during this year.

"Guess you know that Georgia has organized a Baptist Foundation and Dr. Arthur Jackson, 22 Marietta Building, Atlanta, Georgia, has been made secretary. The work is being carried on the same plan as Texas except they have promotional and investment work combined.

"Oklahoma has elected Dr. Elmer Ridgeway as institutional and brotherhood secretary with the understanding that he is to do this type of work. He spent some two days in Dallas going over matters and they expect to have definite report to present to the Convention this fall. North Carolina is also making some very definite progress along this line."

O. B. TAYLOR, Chairman,  
Foundation Committee.



1. What famous king of Biblical times had a butler whom he caused to be put in prison?

2. What facts do you know about the olive, and olive trees, as mentioned in the Bible?

3. How would you explain the meaning of "the feast of weeks" as mentioned in Deuteronomy 16:10?

4. John 4:9 says, "The Jews have no dealings with the Samaritans." Why did John make this statement?

(Correct answers on Page Fifteen.)

## STATE MISSION SUNDAY

OCTOBER 24, 1943

Encouraging reports bring the news that Mississippi Baptist Churches and Sunday Schools are daily making preparation for the observance of—

## STATE MISSION SUNDAY, OCTOBER 24

This should be an important event in the life of every Mississippi Baptist, because it will bring joy and support to every phase of our great State Mission work. It means that the Gospel of our Lord will be carried to all parts of Mississippi as a result of our offerings—

## MISSISSIPPI OUR JUDEA—Acts 1:8.

"Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: because that for this thing the Lord thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto." Deut. 15:10.

"Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again." Luke 6:38.

"... WE ARE WORKERS TOGETHER." II. Cor. 6:1

## MISSISSIPPI BAPTIST CONVENTION BOARD

## DEPARTMENT OF STATE MISSIONS

Box 530

Jackson, 105, Mississippi



# Sunday School Lesson

Prepared by Bracey Campbell

Lesson for October 17  
JESUS AND THE SABBATH  
Exodus 20:8-11; Isaiah 58:13, 14;  
Mark 2:23-3-6

## I. A Point to Remember.

"Remember the sabbath day, to keep it holy." Why the word "remember"?

Because the day now given to Israel as a national day had been observed before. This was not something new, now for the first time being instituted among men. It is an institution whose history runs back to the foundation of the world. It was made for man, and I am sure that man knew of it as a provision of the Almighty for his good through many a century before Sinai.

Another and perhaps a stronger reason for the employment of the word "remember" springs from our tendency to forget. So many voices call us away from the correct observance of the day. It is so easy to forget, so easy to allow other interests to challenge and arrest our attention, and thus wean us away from the privileges of this day. Many words may be uttered in controversy as to which is the correct day to observe, and of what a proper observance shall consist, and all those words may be used to little profit. But we may all know what we are to do to keep the spirit of the commandment. Let us not forget it or neglect it or fail to remember that it is a day set apart from all the other seven for the rest of the body and the refreshment of the soul in the act of holding fellowship with God. Remember the sabbath day, and preserve it holy, devote the hours of it to holy things, to holy employments, to holy recreation, to rest of body and mind.

## II. The Command to Labor.

"Six days shalt thou labor, and do all thy work." Here, then, is a commandment the observance of which is prerequisite to the proper observance of the Sabbath. The word "sabbath" means rest; but it is hard to see how anyone could well rest before he has become weary. The man who has toiled is the man who can rest. "Toil," "labor," "work," are words which name activities necessary to the symmetrical development of character. It is of supreme importance that young people establish the correct relationship with the Lord Almighty and second only to that is their need of being held in correct relationship with their parents; but do not allow the youth of the country of both sexes to fail to lay the proper stress on the importance of learning to work. Labor has the tremendous negative value of restraining hand and heart and head from the ways and deeds that are evil. To keep a young man or a young woman, nay, to keep any man or any woman out of mischief, proscribe the habit of idleness and prescribe the habit of work. On the positive side of the ledger let us set the fact that the world is built by its workers. The Lord God Almighty wrought and the universe was the product of His labor. He wrought a man and a wo-

man, and gave them command to conquer the earth and subdue it, and this commission was to work. No advance has ever been taken in civilization, material, mental, or spiritual, except at the cost of work. When our Lord was about to go home from the world unto which the Father had sent Him, His word to the Father was, "I have finished the work which thou gavest me to do." In all His living on the earth, He dignified toil, He ennobled labor so that the Knights of Labor in His Father's workshop are the noblemen of earth.

Labor! Neglect this, avoid this, and you become a liability to be counted against all the good in deed and in word in the world. Labor! Perform this under God and you become a fellow-helper in the truth, a master in the arts of the Almighty.

## III. The Command to Rest.

"The seventh day is a sabbath unto Jehovah: thou shalt not do any work."

1. The body needs it. This has been found to be so on every trial of the matter. A human body or a body of a beast of burden, will be able to do more work in the run of a year if that body is allowed a day of rest from every seven. This is known to be true, and in addition, and as confirmatory of this, I ask you to inquire of the very next old barber you see whether he believes razors need days of rest; ask the next old locomotive engine driver you see whether a locomotive engine, kept constantly at work, will not get tired.

2. The mind needs it. The thinker who does the most of the best constructive thinking will give his mind its sabbaths; its rest periods. Try this matter for yourself. Is the honor man in his college class the one who remains at his books and in his laboratories all the hours of all the days of the week, or is he, the honor man, not found among those who give their minds a sabbath? I am not speaking necessarily of a state day now, but I am saying that the mind must have a sabbath, and the most productive mind will be the one which is given one day of seven in which to rest and recreate itself.

3. The soul needs it. And the weary soul rests in the arms of God. Here is the emergence of the wholly religious reason, though I am not affirming, and would be quick to deny that the care of the body and the care for the mind are not themselves of the very highest religious significance. But the weary soul needs its stated, regular periods of rest in the arms of the eternal in decided degree more than the body or the mind needs it.

a) For recreation. Just to be still and become conscious of the encircling arms of the Father. "Be still and know that I am God."

(b) For religious instruction. The primary institution for this purpose is the sabbath. It is needed for the benefit of the lost that they may come to know Him Whom to know is life eternal, and it is needed sorely by professors of the faith in Christ that they may learn to follow on to know the Lord.

(c) For worship. For worship in all its forms, praise, prayer, testimony, witnessing. "All together pray. Where each to his great Father bends, old men and babes and loving friends, and youths and maidens gay." Worship in song as nothing else but prayer, tunes the heart for communion with the Father, tunes the con-

gregation for fellowship with Him.

The witness of the presence in the place of worship is itself a worthy and important item in this category. To be there in your place when the call to worship is sounded, do you not think the Lord sees that, and that He is pleased with it?

The witness of words. To make strangers welcome in the house of the Lord, and to speak of His goodness to all who come there, as opportunity offers, is to answer to this need of your own heart.

The witness of the work. I have found myself looking in vain for men who ought to account it a privilege to witness for Him in the work of the church for someone to help in the activities incident to worship. There are a lot of things to be done about a church service that needs the hands of Christian men.

The witness of offering. Those words should have been written in large letters. I am vexed that we are still in a time when there are men professing His name who look upon the offering as a necessary evil. It is, on the other hand, a means of distinct and blessed grace to the men who exercise their souls in it. It should be an act of worship, and the church member who performs it with a less lofty conception is guilty of a solemn mockery in the sight of God.

IV. The Proper Day Under the Christian Cultus.

The first day of the week. The commandment prescribing the seventh day is the only commandment not reiterated in the New Testament. With all the other ordinances of the old dispensation it was nailed to the cross of Christ, not the sabbath, mind you, but the seventh day.

He rose from the dead on the first day, and this was henceforth called the Lord's Day. On the first day of the week the Spirit came; on the first day of the week, the disciples assembled to break bread, to pray, to observe the Lord's Supper; on the first day of the week, in accord with the apostolic custom then in full practice, Paul gave instruction to the brethren at Corinth that they should bring their offerings to the church; on the first day of the week, John, in his banishment on Patmos, got the Revelation from his Lord.

## 25 Years Ago

An appreciative congregation greeted Pastor Zeno Wall Sunday when he returned to the work at Clinton. Six were received by letter at the morning and night services.

Our friend, Jack Cowser, who finished at Mississippi College more than a year ago and went to the Seminary at Ft. Worth, has gotten the matrimonial degree, marrying the daughter of Dr. and Mrs. D. Y. Bagby of Texas.

The meeting at Rome was held by Bro. W. A. Sullivan, pastor at Belzoni. Good gospel sermons and a good meeting. Quite a number were added to the membership by letter and one by baptism.

A recent report of McComb Baptist Churches shows the First church has 919 members, South McComb 494 members, and East McComb 351 members, making a total of 1,764 in the city.

Dr. Scarborough announces that the Southwestern Seminary at Ft. Worth opened with the largest enrollment the first day the school has ever had.

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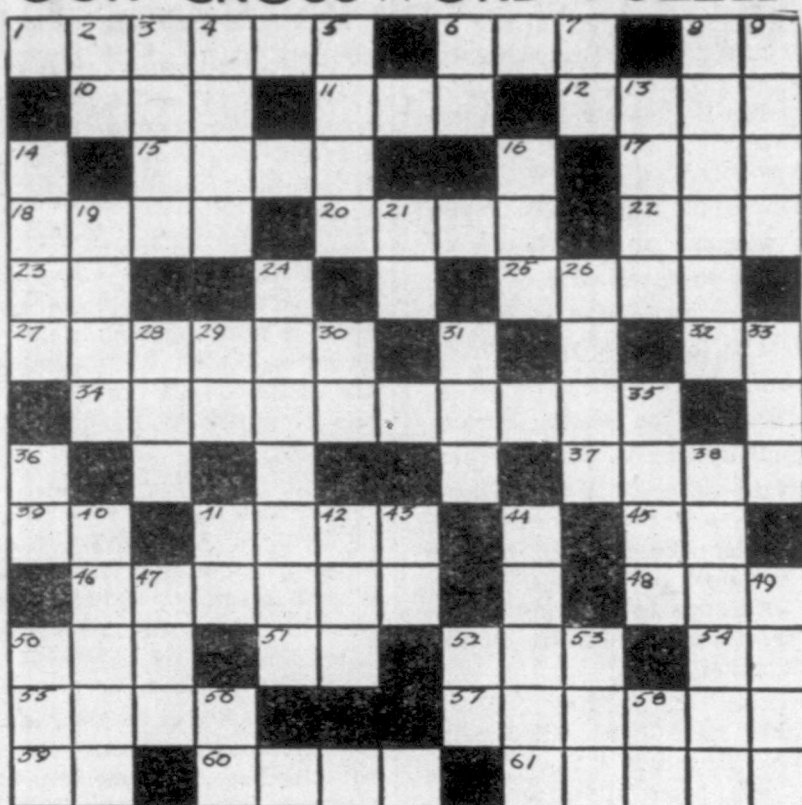
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**Southern Baptist Hospital**  
New Orleans, Louisiana



## OUR CROSSWORD PUZZLE



"Let the wicked forsake his way, and the unrighteous man his thoughts; and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon."—Isa. 55:7.

## REPENTANCE

## ACROSS

- 1 "... ye: for the kingdom of heaven is," Matt. 3:2.
- 6 "that covereth his sins shall ... prosper," Prov. 28:13.
- 3 "Repent ye therefore, and ... converted," Acts 3:19.
- 10 "Look not thou upon the wine when it is ..." Prov. 23:31.
- 11 "a broken ... a contrite heart," Ps. 51:17.
- 12 "... ye unto me, said the Lord," Zech. 1:3.
- 15 "... ye the Lord while He may be found," Isa. 55:6.
- 17 Seed vessel.
- 18 "call ye ... him while he is near," Isa. 55:6.
- 20 "every one from his ... way," Jer. 25:5.
- 22 Sanctions.
- 23 Senior.
- 25 "sinned greatly in that I have ..." II Sam. 24:10.
- 27 "for he will abundantly ..." Isa. 55:7.
- 32 North river.
- 34 Submit ... therefore to God," Jas. 4:7.
- 37 "Lord is ... unto them that are of a broken heart," Ps. 34:18.
- 39 "he ... faithful and just to forgive," I John 1:9.
- 41 "came not to ... the righteous," Mark 2:17.
- 45 "just persons, which need ... repentance," Luke 15:7.
- 46 "the ... shall be cut off," Prov. 2:22.
- 48 Compass point.
- 50 Cereal plant.
- 51 Altar of testimony, Josh. 22:34.
- 52 "over ... sinner that repenteth," Luke 15:7.
- 54 Father.
- 55 "Depart ... evil, and do good," Ps. 34:14.
- 57 "but ... s to repentance," Luke 5:32.
- 59 Field-marshal.
- 60 "Harden not ... heart," Ps. 95:8.

## Answer to Last Week's Puzzle

LAY UP FOR T  
H BEG ASA EPH  
IM AL CORPS R  
MAL O U R NO  
YOURSELVES N  
P O YAM SPITE  
ASKS M H AGE  
REECHO O R N T  
A TREASURES H  
D HUB IS D HE  
IS BETTER TYR  
SON RO NAME  
E IN HEAVEN

MOLLYCODDLES, MUGWUMPS  
AND MILKSOPS  
P. I. Lipsey, D. E.

Everybody knows that name calling, or applying acrimonious epithet to people may be the indoor sport of intellectual dyspeptics or moral cynics. It should not be done without plain and ample justification, and never in the spirit of malice. But it is just as culpable, on the other hand, to side-step, and fail to call a spade a spade when the interest of truth and righteousness demand forthright speech.

But behind forthright speech there must be clear conviction and moral earnestness. One man who symbolized this habit of outspoken conviction in the political world in our generation was Theodore Roosevelt. You may call him a mammoth egotist, and I won't stop to argue with you. But he was never one who talked out of the side of his mouth, still less out of both sides, and never was suspected of having mush in his mouth when he talked.

And his conduct backed up what he said. When he was returning from hunting big game in Africa, the pope supposed as he passed through Italy he would do like a lot of milksops do, call at the Vatican. The pope was very jealous of his own primacy and let Mr. Roosevelt know that he must call on him first and afterward call on the Italian king. Mr. Roosevelt passed up the pope and "paid him no mind," but did call on the king, and left "His Holiness" sucking his thumb. But some of our modern mollycoddles haven't the virility to have convictions.

Certainly one of the outstanding personalities among Southern Baptists was James B. Gambrell. Nobody was ever in doubt about what he believed or what he stood for. He could have prefaced any speech of his with the famous words of Abraham Lincoln: "With malice toward none and charity for all"; and then speak his mind with manly courage. One of his stories that he was accustomed to tell revealed his own quality of mind. He told of a female relative of his who always when she went visiting took along in her reticule a little piece of calamus root to put in her tea, because, she said, she wanted her tea to taste of something.

And speaking of the "plainness of speech" which is born of moral conviction and courage, there was a man named Paul who made some pointed references to false teachers and corruptors of the Gospel, when he said, "But though we, or an angel from heaven should preach unto you any gospel other than that which we preached unto you, let him be anathema."

And Peter, always rather plain spoken, was never more true to his mission than when he said to a man who made a proposal to buy spiritual gifts with money, "To perdition with

- 42 "if ye be ... of the Spirit," Gal. 5:18.
- 43 Lord.
- 44 Guardian spirits of men.
- 47 Japanese statesman.
- 49 "Who hath ... to hear, let him hear," Matt. 13:9.
- 50 "when he was yet a great way ..." Luke 15:20.
- 52 Bone.
- 53 "endureth to the ... shall be saved," Matt. 10:22.
- 56 "I am the good shepherd, and know ... sheep," John 10:14.
- 58 Same as 45 across.

you and your money." Some mollycoddles would not approve of his treatment of Ananias and Sapphira; or of his remarks to the Sanhedrian whom he charged with murder.

And there was a young teacher, Jesus by name, whose soul was so swept with moral indignation against the insincerity of the Pharisees, that he used words which sound like the scream of a whiplash as he says repeatedly, "Woe to you scribes, Pharisees and hypocrites"; see Matthew 23:13-26.

The reason men are soft today is because of the lack of passion for truth and righteousness. The fear of man has robbed us of the fear of God. If we seek to please men, we are no longer servants of God. Gal. 1:10.

J. M. Spikes is now pastor at Isola. He asks that his address be changed from Slate Springs to Isola.

Every Baptist in Mississippi voluntarily give to the Blue Mountain College endowment fund.

## HOW TO HOLD

## FALSE TEETH

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## WHAT ABOUT the Greater Victory ? ? ? Can We Win the Peace?

BY D. F. FLEMING

We can win the peace, says Dr. Fleming, if we are willing to fight for it as doggedly, as idealistically, and as realistically as we are fighting to win the war. But only if ...

Pungent and vital, this book is packed with Christian imperatives implied if not expressed. Professor of Political Science at Vanderbilt University, Nashville, Tennessee, and noted radio commentator, Dr. Fleming shows us things as they are, and as they must be if Christian civilization is to endure.

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# McCOMB PASTORS HONOR THE LATE DR. J. B. QUIN



DR. J. B. QUIN

On September 8, the Baptist pastors of McComb held a memorial service in honor of the late Dr. J. B. Quin of Summit. This program was broadcast over Station WSKB on the second Wednesday of the month at the devotional hour. Dr. Quin for the past three years, had led the devotional on the second Wednesday of each month.

The following took part in the memorial service: George Blumenstock, B. B. Stamps, Rev. R. R. Jones, Rev. W. A. Gill, Rev. Fred B. Bookter and Rev. Wyatt Hunter.

Discussing Dr. Quin as a man, Rev. W. A. Gill said:

"My first acquaintance with Bro. Quin was about twenty-five years ago at a dinner in Richmond, Va., during the Southern Baptist Convention. He was rejoicing and telling us how graciously God had blessed the people in a city-wide evangelistic meeting in Yazoo City where he was pastor at the time.

"So my first impression was that Brother Quin was, like Barnabas of old, a good man and full of the Holy Spirit.

"Yes, Brother Quin was a man, every-whit. He was a manly man. He was a man of honour. A man of integrity. A man of dependability. His word was his bond.

"Dr. Quin's life was so exemplary, and so beautiful and transparent that we do not want to forget anything about him, but to remember all of that nobly, useful and faithful life. He was an optimist. He had a vision and a hope that looked beyond the din, dust and smoke of a world at war and could see a brighter day. A day of peace and righteousness when war would be no more.

"He was an obedient son in youth, a devoted husband, a kind father, and a true friend. His kindly face and gentle manner will be greatly missed by the host of friends who knew him and loved him."

Rev. Fred B. Bookter spoke on Dr. Quin as a denominational leader. He described him as a leader with distinction and a man who influenced his people to labor together with God in the kingdom enterprises. He described Dr. Quin as a champion and a lover of the Cooperative Program.

"For twenty-seven years, Dr. Quin served as a member of the Convention Board of the Mississippi Baptist Convention," said Rev. M. Bookter. "His vision, humility and steadfast faith made him a very useful member of this board. He served in the Pike County Association as moderator, vice moderator and held other positions of leadership. Some of the finest reports ever to appear in the minutes of the Pike County Association and

in the minutes of the Mississippi Baptist State Convention came from his pen. He served on numerous occasions as a member of important committees at the state convention.

"To be a successful religious leader, a man must cooperate with his fellow pastors. Dr. Quin was outstanding in this regard. His consecrated life, congenial spirit, and brotherly love, made a great place for him in the hearts of his brethren in the ministry. He was a leader in the Southwest Mississippi Baptist Ministers Conference and exercised a fine influence as he served on different occasions as president, vice president and member of the program committee. Surely, I Cor. 3:9 describes the work of Dr. Quin in a splendid way: 'We are laborers together with God.'"

Rev. Wyatt Hunter declared that Dr. Quin was one of our most beloved ministers, and:

"His life was stamped with the beauty of the Lord our God. He was preeminently a man of the Divine Spirit. His sermons were the utterances of one who was pure and lofty. His power did not lie in his eloquence nor in polished phrases but in the earnest presentation of a simple gospel born of an intimacy with a present God. The beauty of his ministry was the beauty of holiness, gentleness, meekness, humility and charm born of the grace of God. His magnanimity was revealed in his charitableness and love. In all my acquaintance I never knew a more kindly man. His tenderness was beautiful and his sympathies as wide as the reach of broken hearts.

"Like Abraham, he was a friend of God and a man of faith who went out where God called and was faithful in all things.

"Like Moses, he led the people of God from doubts and fears to confidence and faith in the face of difficulties.

"Like Jonathan, he met many a discouraged brother and strengthened his hand in God.

"Like Job, he trusted in the day of trouble and looked for the morning of triumph.

"Like Isaiah, he pointed the church to brighter days and better things in the future.

"Like Daniel, he purposed in his heart to live a life of purity.

"Like John the Baptist, he delighted to point sinners to the Lamb of God who taketh away the sin of the world.

"Like the apostle John, he leaned on the bosom of Jesus for repose.

"Like Peter, he honored the Holy Spirit in his ministry.

"Like Paul, he rejoiced that Jesus died for all men and gave himself to the support of a world-wide program.

"Like Onesiphorus, he oft refreshed me with his sweet spirit.

"Like Jesus, he went about doing good.

"Like Enoch, he walked with God and God took him.

"Servant of God, well done! Thy glorious warfare's past; The battle's fought, the race is won And thou art crowned at last."

"His ministry was in the churches of Mississippi in all sections of the state. He held pastorates in Mt. Zion church in Franklin county, in Liberty, East McComb, Yazoo City, Prentiss, Columbia, Grenada, Tyler-town, Picayune, Friendship and Summit."

## Touching The Bases

By Fred Langley  
Soldiers, Sailors, Defense Projects Service

A REAL TESTIMONY—"The supplying of Gospels, tracts, Scripture portions and Testaments is to my mind one of the greatest ministries which can be carried on by Christians. We have assurance that God's Word will not return unto Him void. I have been thrilled at chapel services in the past to see the large number of Testaments pulled from soldiers' pockets during the reading of the Scripture."

The supply of such material in Mississippi Army Camps has been just one of our duties, and when we read such a fine testimony often used by our State Executive Secretary we add—Doxology!

GREENWOOD ARMY AIR BASE—Returning here after a long delay caused by transportation problems, the whole area seems to have been transformed from mud to grass, shrubbery, flowers and buildings. The base is spic and span. The boys "keep 'em flying" out there on the edge of the Delta. Chaplain A. H. Northrup may be termed the "lone padre," as he has ministered to all groups since last February. He is the only chaplain ever assigned to duty here. He loves his work and stays close to his duties. He has not taken a leave during these seven months. His last pastorate was in Goodland, Indiana, at Griggs Memorial Methodist Church.

GREENVILLE ARMY AIR BASE—"The Link," official organ of the Service Christian League organized in army camps over the nation, carries a full page of pictures regarding religious services and programs at this base. Sgt. Walter Weaver, a Baptist and assistant to Chaplain M. L. Reed, is president of the unit. Chaplain Reed stated in his conversation during the last visit that the WACS were adding much to the religious life of the army chapel services at the post. Chaplain Reed at present is the only chaplain on duty.

—BR—

### BAPTIST MISSIONS SOCIETY APPOINTS EUROPEAN REPRESENTATIVE

New York (RNS)—Dr. Edwin A. Bell has been designated European representative for the Foreign Missions Society of the Northern Baptist Convention.

Dr. Bell will represent the Society in Baptist mission projects on the continent and will keep in close touch with developments affecting the religious freedom of European Baptists.

Until his appointment, Dr. Bell was director of promotion in the church's Council of Finance and Promotion.

It is anticipated that he will leave the United States to take up residence in England sometime during November.

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## Answers To Know Your Bible

Feature on Page Twelve.

1. (Famous king imprisons butler): Pharaoh, king of Egypt, imprisoned not only his chief butler, but also his baker, and Joseph interpreted their dreams.

2. (Olive tree facts): Olive trees have been put to many uses since the most remote times, other than that of food. See Nehemiah 9:25; Zechariah 4:3, and Revelation 11:4 for uses other than food.

3. (Feast of weeks): The "feast of weeks" represented the Palestinian reaping season, lasting forty-nine days, or seven days of seven weeks, followed on the fiftieth day by the "feast of Pentecost."

4. (Jews dealing with Samaritans): In 722 B. C., the Israelites were conquered by the Assyrians and carried into exile, and were replaced by Babylonians and other pagans. Such immigrants intermarried with Israelites, and becoming ancestors of the Samaritans, came to be despised by the Jews as men who had a semi-pagan background, and were not of pure Hebrew stock.

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### PROFESSOR J. R. HITT: TRUE SON OF ENOCH!

(Continued from Page One)

degrees in his field, his genius in comprehension of Mathematics has been a source of amazement and admiration to brilliant Ph.D's with whom he has studied at various times. His former students will recall that a book was quite unnecessary to Professor Hitt's conduct of a class, and that he formulated problems with the agility of a bird in flight! Many of his techniques were entirely original, and his patience with slow-moving students was nothing short of phenomenal. In the years ago, he felt that the available textbooks for his Freshman Math did not suit the particular needs of the students in his classes; Therefore, he wrote one of his own, and shared it with the classes in mimeographed form!

#### Minister of God

Not only through the peerless example of his noble living has Professor Hitt declared the principles of Christianity, but also through actual service in pulpit preaching. Through the long years of his residence in Clinton, he has made himself generously available to churches and church groups in nearby communities . . . preaching because he loves the Word and delights to honor the Master who asked that His followers go and preach . . . preaching without financial remuneration and without fanfare of publicity . . . touching the hearts of those who heard, because they knew so well that "first he practiced, then he preached."

#### Servant of All

Toward the members of his family, the citizens of his community, the students of the college, and his colleagues of the faculty, Professor Hitt has maintained an humble, eager willingness to serve. The town of Clinton will ever be indebted to Professor Hitt for his almost limitless life of service in behalf of the town's welfare. In both official and unofficial capacities he has worked tirelessly for civic improvements of many kinds, and the fact that Clinton is today one of the best equipped small towns in our state in the matter of municipal facilities is attributable in part to Professor Hitt's efforts. The student life of Mississippi College has had in him a genuine friend. His compassionate love and understanding of students demonstrated itself in the classroom, in private conferences, and in heated faculty sessions. His gentle, patient spirit has leavened more than one group in Clinton through these years!

#### Husband and Father

One of the most revealing facets of Professor Hitt's real greatness of character is his home life. With the inspiring and devoted companionship of his wonderful wife he has been the center of a family of seven excellent children—four sons, three daughters—all of whom have risen to call their parents "blessed." One of Clinton's heart-warming shrines is the gracious home of Professor and Mrs. Hitt: for there, in the quiet and beautiful afternoon years of an eventful life, dwell two who have given much to the world, but who in the giving have not failed to give much of devotion to each other and to their splendid children.

#### And the Stars . . .

To the hundreds who have sat in his

### BAPTISTS AND TOMORROW

(Continued from Page One)

set-up. The social gospel has powerful exponents in the field. Modernism has the machinery of several denominations. If Southern Baptists are to change radically in any of these directions, there is no further reason for their existence. In any case, they would be very poor seconds.

We have angularities and barnacles that need to be eliminated, I am sure. We could make many improvements in our evaluation of others and in our spirit toward all who name the name of Christ in sincerity and truth. However, if we compromise those things that have made us, we discolor our unique contributions to humanity and the cause of Christ. The result is a loss to both and a gain to nothing. We can polish off our eccentricities and still retain our uniqueness.

If Southern Baptists surrender or weaken their appeal to the masses by compromising those things which give them that appeal, it will be a major tragedy. Extremists will take the field. As strange as it may seem, Roman Catholics on one side and irresponsible emotional cults on the other will possess the land. They will divide the spoils. We cannot afford to desert the people. If we do, we desert our mission and our Lord. Of course, it will not be intentional, but the consequences of compromise will make it inevitable.

Southern Baptists are thought of as following a negative position on co-operation with other denominations. They have in the past and do now co-operate with several movements and set-ups that are either interdenominational or non-denominational. They are either non-ecclesiastical or are loosely organized so as to be compatible with the genius of our life and principles. Some type of co-operation on a world scale is urged as being essential to the winning and keeping of the peace.

No world arrangement that does not impinge upon the very nature of our distinctive life has been offered. Nothing which is congenial to our basic convictions and policies has been seriously suggested. The only proposition on the horizon is a powerful world set-up which may be used as a formidable political pressure on the nations to achieve ends desirable to the churches. The set-up is too compact, too ecclesiastical, and too much patterned after worldly concepts. It would suffocate our distinctive convictions. Christian ends can only be achieved by Christian methods. Sometimes it may seem otherwise, but it is an illusion. No great uniquely Christian results have been achieved in history by a mighty over-all organic union which enjoyed a virtual

classes, Professor Hitt has opened new vistas of learning . . . geometry, trigonometry, algebra, equations, calculus. . . . But to those and hundreds of us who are not mathematicians he has opened, too, new vistas of thinking and living. To the many who sat in his memorable classes of Descriptive Astronomy, Professor Hitt uncovered the way of the planets and the stars as he piloted his students through the Milky Way of celestial bodies. Yet, best of all, through him and with him we have seen the greatest star, the Star of Bethlehem!

—By CHESTER E. SWOR.

### FORTY-TWO PAPERS PARTICIPATE IN PROTESTANT PRESS MONTH

(Continued from Page One)

lieves the total may be increased by some editors, who have yet to write the committee.

The initial willingness of Protestant journals to forge their efforts into a united front is certain to make a tremendous impact on the nation's readers.

It is only logical that forty-two religious papers—more as the number of participants grow from year to year, with their subscription campaigns centered on one period of the year, will progress more rapidly than with each pursuing its own campaign in comparative loneliness.

Recalling his belief that religious journalism is next in importance to the preaching of the Gospel, I can imagine Bishop Asbury would have been pleased at the prospect of building the Christian press as an instrument of His truth.

One look at the record—it shows that the church papers enter only one home in twelve—is proof enough there's a job to be done.

(Editor's note: The Baptist Record is above the average. We reach approximately one Baptist home in two in Mississippi. But we want to enter all the others.)

Let all treasurers, pastors, other church and group leaders who have to do with finances, be informed of the fact that the books of the Convention Board office close for this convention year with the morning mail Saturday, October 30th. Please send in all monies possible for all causes by that date.

monopoly. The priceless gains for all the freedoms have either been achieved in spite of such a set-up or by the collaboration of independent groups fused only by a unity in spirit.

World orders and political systems of efficiency and power are not necessarily good patterns for spiritual institutions. In fact, they are usually not fitted to the nature of religious processes. Conformity to political pattern had much to do with the ecclesiasticism of state churches, particularly that of the Roman Catholic Church. The tendency to use monopolistic advantages and pressures is too great for human nature.

A negative attitude and policy toward co-operation with other Christian groups will not do. We are going to face the most embarrassing situation within modern times following this war. There is a way to collaborate with other Christian groups on great issues concerning which we have similar convictions. This can be done without setting up a quasi-ecclesiastical organization and without compromises of convictions. There are conferences to which our representatives have gone without embarrassment. There are some of that nature which still exist. Some of them are deteriorating into highly centralized groups headed toward ecclesiastical functions. This always means either a withdrawal or compromise to Baptists.

The question of a clear separation of church and state is a fresh issue. A mouth commitment to religious freedom is accompanied by a process which threatens to destroy the foundations of such a principle. This will be discussed further in another article.

### ARMY CHAPLAINS TRAINED FOR MISSION AT HOME AFTER WAR

(Continued from Page One)

this war, and yet, when they have talked with me, they have discussed the peace and future of the world.

"They can see, as I can, that we can't afford ever again to win a war and lose a peace."

Dr. Pugh emphasized to his audience that they must do all they can to get the churches of America solidly behind the religious program in the war effort. He said the time has come for the churches to "unite and present a solid front on the emphasis of the work you are doing. There must be more effort on the part of the churches to publicize what is being done. The churches must realize and appreciate that you are striving to do the things you are commissioned to do."

Speaking of the men in the armed services today, Dr. Pugh said they "know what life is and are not easily swayed. They believe in two-way traffic and don't want us to do all the preaching. They want to do some themselves."

—BR—

#### MRS. ELLA MERTIS CHAMBLEE

Death has again visited our church at Pinkney and taken from us our sister, Mrs. Ella Mertis Chamblee. She was 85 years old. She died August 14, 1943. She was married to W. G. Chamblee in December, 1885. To this union were born eight children, five boys and three girls. Her husband and one girl preceded her to the grave.

MRS. WINNIE ROEBUCK,  
MRS. MABEL EZELL,  
MRS. SALLIE EVERETT,  
Committee.

—BR—

### YOUNG CHAPLAINS NEEDED By Alfred Carpenter Superintendent of Camp Work

"The people at home will be better able to care for their religious needs themselves than will the boys facing death," says the chief of chaplains, Brigadier General William R. Arnold. General Marshall insists that every military unit leaving this country be accompanied by a chaplain. Hence the shortage of 829 chaplains under age 45, qualified for field duty, to accompany combat troops. This constitutes an alarming need.

Two trends have created a surplus of chaplains above 45. First, numbers of chaplains have returned from overseas duty, many to be reassigned on continental United States, while physical conditions cause others to be relieved of duty. Second, the oversupply of limited service chaplains. Consequently there are no vacancies for candidates above the 45th birthday.

The Committee on Army and Navy Chaplains of the Home Mission Board has endorsed to this latter group approximately 130 candidates not yet appointed.

The army will accept all candidates qualifying for combat duty. The navy continually calls attention to the shortage of Southern Baptist chaplains in that branch.

—BR—

Every Baptist in Mississippi voluntarily give to the Blue Mountain College endowment fund.